GEORGE DOCKING Governor MARION BEATTY Chairman HARRY G. WILES Commissioner RICHARD C. BYRD Commissioner RAYMOND B. HARVEY Secretary CLYDE E. MILLIGAN Counsel



95-00101-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

> RATION COMMISSION STA CONSERVATION DIVISION

Wichita, Kansas

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

| bear Sir: | | | | |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------|--------------|
| I have this date Cut | / (, | 19 J, authorized | d the followi | ng |
| plugging operation: | 7 | | | ` |
| Operator's Full Name: | unch llely | lo | | |
| Complete Address: /0/ | 1 Union (| ent Nucheta | Hous . | ingeniul (Ma |
| Lease Name: Me Call | | Well No. | / | |
| Location: Che New | Sec2_ | | 23 (E) (1 | w)_ |
| County: hego | | Total Depth: | 3815 | |
| Oil WellGas Well | Input Well | SWD Well | D & A | |
| Other well as hereafter in | dicated: | , | · · · · · · · · · · · · · · · · · · · | |
| Operator was instructed to | plug well as foll | ows: | | |
| Gun pitts circulateho | le with heavy c | ud, set comentin | ig plug et 3 | 500 ft. |
| set comenting plug, 6 | coment thru dr | ill pipe, heavy | mud to 180 | Lite |
| to Lort set end tie and displace /0 s | cementing in p | lace with wire, | dump & sac | hulls |
| | | | | |
| | , in the second | | | |
| | | | | |
| | | | | |
| | | | | |

Very truly yours, Glibert P. Leiker

Conservation Division Agent