



JOHN CARLIN
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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Leon Stricker of Abercrombie Polg. Inc. #6 has this date requested permission to plug the following described well:

Operator's Full Name: K & E Petroleum

Complete Address: 816 Union Center Wichita Ks

Lease Name: Scheben Well No. #2

Location: 200' SW-C-SW-NE-NE Sec. 13 Twp. 11 Rge. 23 (E) (W)

County: Trego Total Depth: 3750

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Stricker was instructed to plug the well as follows:

- Pump down drillstem
- 60 x cement 50' toe @ P. Vel. @ 1700'
- 95 " 340' Bridge
- 10 " 40' toe
- 5 " 17' Ret hole

RECEIVED
STATE CORPORATION COMMISSION
5-21-1981
MAY 21 1981
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Phillip R. Dick
Conservation Division Agent