



15-195-21058-00-00

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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Lyle Pason of Union Rig (Rig 4) has this date requested permission to plug the following described well:

Operator's Full Name: F. & M. Oil Company, Inc.

Complete Address: 505 Union Center, Wichita, Kans. 67202

Lease Name: Comman Well No. #2

Location: NE-SW-NW. Sec. 6 Twp. 11 Rge. 23^W (E) (W)

County: Trego Total Depth: 3950^{FR}

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: -

Mr. Pason was instructed to plug the well as follows:

8 5/8" - 292^{FT} SP. CUL #1/175ST COMMUN-2% Gel-3% Ca-Cl.
Order 140ST 50/50 Forming 4% Gel-3% Ca-Cl + 8 5/8" Plug.
spot with Drill Stem - with Heavy mud Between all Plugs.

1ST Plug @ 960^{FT} #1/80ST CNT.

2ND Plug @ 300^{FT} #1/40ST CNT.

3RD Plug - Speid Budget #40 #1/50 #1/10ST CNT.

10ST In Rate Hole (calculate) Very truly yours, (By Sure CNT)

RECEIVED
STATE CORPORATION COMMISSION
8-23-1982
AUG 23 1982

Marion J Schmidt
Conservation Division Agent