

State of Kansas



FORM CP-2

15-195-20964-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
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CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Tony Martin of Abercrombie Delp Co. has this date requested permission to plug the following described well:

Operator's Full Name: F + M - Oil Co. Inc.

Complete Address: 422 Union Center, Wichita Ks

Lease Name: Walker Well No. #1

Location: SW-SW-NE Sec. 6 Twp. 11 Rge. 23 (E) (W)

County: Trego Total Depth: 3980

Abandoned Oil Well      Gas Well      Input Well      SWD Well      D&A X

Other well as hereafter indicated:     

Mr. Martin was instructed to plug the well as follows:

Cir Mud 10. Min @ 940' Pump down. drill stem  
70. 3x cem. 1/20 Poz 62. Gal 22. cc @ 900'  
40 " 220' Bridge To 40  
10 " 40. 20  
10. " 17 Retrolp

Very truly yours,

Gilbert R. Balthazar  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
4-5-1982  
APR - 5 1982  
CONSERVATION DIVISION  
Wichita Kansas