

15-051-01601-00-00

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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Ellis

Location: SW NE SE Sec. 34 Twp. 11 Rge. 18 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 5725

I have this date completed supervision of plugging of:

Lease Name: Walters Well No. 1

Operator's Full Name: Murfin Drg Co

Complete Address: 317 Union Center Wichita, Kans

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6PM Day 23 Month 2 Year 59

The above well was plugged as follows:

8 5/8" at 209' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 550', displaced  
20 sax cement through drill pipe, mud to 180', set plug and 20 sax  
cement through drill pipe, heavy mud to 40', set cementing plug,  
1/2 sack hulls and 10 sax cement to bottom cellar.

Signed: *Jewel M. Ogden*  
Conservation Division Agent

Reviewed: *J. Lewis Brock*  
Field Supervisor

Remarks:

FILED  
MAR 5 1959  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 34 T. 11 R. 18  
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