#### Kansas Corporation Commission Oil & Gas Conservation Division

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

Form Must Be Typed
ORIGINAL

Form ACO-1

| Operator: License # 32948  | API No. 15051-25298-00-00  |
|--|--|
| Name: Tomlinson Operating, LLC   | County: Ellis  |
| Address: P.O. Box 9395   | SW -NW - SE - Sec. 35 Twp. 11 S. R. 19 East V West                                     |
| On 10 to 17 Bend, OR 97708   | 1815 feet from S/ N (circle one) Line of Section                                       |
| Purchaser: NCRA  Operator Contact Person: Sid Tomlinson CC VICA  Phone: (541 ) 322-0311  Contractor: Name: L. D. Drilling, Inc.  | 2310 feet from E/ W (circle one) Line of Section                                       |
| Operator Contact Person: Sid Tomlinson   | Footages Calculated from Nearest Outside Section Corner:                               |
| Phone: (541 ) 322-0311   | (circle one) NE (SE) NW SW   |
| Contractor: Name: L. D. Drilling, Inc.   | Lease Name: Steckline Well #: 1  |
| License: 6039  | Field Name: Solomon  |
| Wellsite Geologist: Timothy G. Pierce  | Producing Formation: Arbuckle  |
| Designate Type of Completion:  | Elevation: Ground: 2122 Kelly Bushing: 2127  |
| New Well Re-Entry Workover   | Total Depth: 3682 Plug Back Total Depth: 3682  |
| SWD SIOW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 309 Feet                                    |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth set 1483 Feet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 1483                                |
| Operator:  | feet depth to_surfacew/ 200sx cmt.   |
| Well Name:   | 111111111111111111111111111111111111111  |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Right)  10,000 |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 16,000 ppm Fluid volume 600 bbls                                      |
| Plug Back Plug Back Total Depth  | Dewatering method used evaporation   |
| Commingled Docket No.  |  |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No  | Operator Name:   |
| 6/28/04 7/20/04 7/28/04  | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec. Twp. S. R. East West  |
| Recompletion Date Recompletion Date  | County: Docket No.:  |
|  |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells |  |
| All requirements of the statutes, rules and regulations promulgated to regul-<br>nerein are complete and correct to the best of my knowledge.  | ate the oil and gas industry have been fully complied with and the statements          |
| Signature: Sed Toenlinson  | KCC Office Use ONLY  |
| Title: member Date: 10-14-04   | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 444 day of October  | If Denied, Yes Date:   |
|  | Wireline Log Received  |
| 20.04  | OFFICIAL SEAL Good gist Report Received  |
|  | STACY L. SANFORD UIC ( istribution   |
| Date Commission Expires: (8 0 6  | OTARY PUBLIC-OREGON  MMISSION NO. 363116  IMISSION EXPIRES NOV. 18, 2006               |

| Operator Name: I or   | nlinson Operatin                              | g, LLC                                | Lea  | se Name:           | Steckline                  |   | . Well #:                           |  |  |  |
|---|---|---------------------------------------|--|--------------------|----------------------------|---|-------------------------------------|--|--|--|
| Sec. 35 Twp. 1  |   |                                       |  | nty: Ellis         |                            |   |                                     |  |  |  |
| NSTRUCTIONS: Shested, time tool oper<br>emperature, fluid rec<br>Electric Wireline Logs | n and closed, flowin<br>covery, and flow rate | g and shut-in p<br>es if gas to surfa | ressures, whether<br>ace test, along with  | shut-in pre        | ssure reache               | d static level, hydros                          | static pressur                      | ests giving interval<br>res, bottom hole<br>ed. Attach copy of a |  |  |
| Drill Stem Tests Take   | ın  | ✓ Yes                                 | □ No                                       | <b>V</b> L         | og Forma                   | ation (Top), Depth ar                           | nd Datum                            | Sample   |  |  |
| (Attach Additional  | Sheets) See A                                 | TTACHED .                             | REPORT                                     | Nam                | e.                         |   | Тор                                 | Datum  |  |  |
| Samples Sent to Geo   | ological Survey                               | ✓ Yes                                 | □No  | ŧ                  | drite                      |   | 1461                                | +666   |  |  |
| Cores Taken   |   | Yes                                   | <b>✓</b> No                                | Heel               | oner                       |   | 3357                                | -1230  |  |  |
| Electric Log Run  |   | ✓ Yes                                 | No   | Lans               | ing                        |   | 3399                                | -1272  |  |  |
| (Submit Copy)   |   |                                       |  | Base               | LKC                        |   | 3629                                | -1502  |  |  |
| ist All E. Logs Run:  |   |                                       |  | Arbu               | ıckle                      |   | 3676                                | -1549  |  |  |
| radiation guar  | d log and son                                 | ic log                                |  | TD                 |                            |   | 3682                                | -1555  |  |  |
|   |   |                                       | CASING RECORE                              |                    |                            |   |                                     |  |  |  |
|   |   |                                       | strings set-conductor,                     |                    |                            |   | # Cooks                             | Type and Baroant   |  |  |
| Purpose of String   | Size Hole<br>Drilled                          | Size Ca<br>Set (In C                  | sing W<br>D.D.) Lb                         | Veight<br>s. / Ft. | Setting<br>Depth           | Type of<br>Cement                               | # Sacks<br>Used                     | Type and Percent<br>Additives                                    |  |  |
| surface   | 12 1/4  | 8 5/8                                 | 28   |                    | 309                        | common  | 190                                 | 2% gel, 3% CC  |  |  |
| production  | 7 7/8   | 5 1/2                                 | 14   |                    | 3679                       | multi-density                                   | 175                                 | 2% CC  |  |  |
|   |   | AC                                    | DDITIONAL CEMEN                            | TING / SQL         | JEEZE RECO                 |   |                                     |  |  |  |
| Purpose: Perforate  | Depth<br>Top Bottom                           | Type of C                             | ement #Sac                                 | cks Used           | Type and Percent Additives |   |                                     |  |  |  |
| Protect Casing Plug Back TD Plug Off Zone   | 1483  | 65/35 Poz                             | 200  |                    | 6% gel, 1                  | /4 # flocele/sk                                 | ik                                  |  |  |  |
| Shots Per Foot  |   |                                       | Bridge Plugs Set/Ty<br>Interval Perforated | ре                 |                            | racture, Shot, Cement<br>(Amount and Kind of Ma |                                     | ord Depth  |  |  |
| open-hole   | Arbuckle 3679-3                               | 3682                                  |  |                    | none                       |   |                                     |  |  |  |
|   |   |                                       |  |                    |                            |   | RECEIVED  OCT 2 2 2004  KCC WICHITA |  |  |  |
|   |   |                                       |  | . ,                |                            |   | חרד .                               | LIVED  |  |  |
| - WHATE PARTY   |   |                                       |  |                    |                            |   | <u> </u>                            | 2 2004   |  |  |
|   |   |                                       |  |                    |                            |   | KCC W                               | 10111  |  |  |
| TUDING SECTO  | <u></u>                                       | 0-4.44                                | D 1  |                    | Liner Run                  |   | - •                                 | MITA   |  |  |
| TUBING RECORD 2   | Size<br>7/8                                   | Set At<br>3658                        | Packe                                      | ii At              | Linei Huii                 | Yes No  |                                     |  |  |  |
|   | d Production, SWD or                          |                                       | oducing Method                             | Flowing            | g 📝 Pum                    | nping Gas Lift                                  | Ott                                 | ner (Explain)  |  |  |
| Estimated Production<br>Per 24 Hours  | 0il<br>25                                     | Bbls.                                 | Gas Mcf                                    | Wate<br>0          | er                         | Bbls. G   | as-Oil Ratio                        | Gravity<br>19.8  |  |  |
| Disposition of Gas  |   | COMPLETION                            |  |                    | Production In              |   |                                     |  |  |  |
| Vented Sold   | ,   | <b>Y</b>                              | Open Hole P                                | erf. [] [          | Dually Comp.               | Commingled                                      |                                     |  |  |  |

### Tomlinson Operating, LLC

P.O. Box 9395 Bend, Oregon 97708-9395

SID TOMLINSON
CYNDA TOMLINSON
541-322-0311
oilman@bendcable.com

Steckline #1 165' N, SW NW SE Sec. 35-11s-19w Ellis County, Kansas

Elevations: 2122' GL 2127' KB

6-29-04 Shut down for vacation. L.D. Drilling moved in and rigged up rotary. Commenced drilling 5:30 PM on June 28<sup>th</sup>. Drilled 12 ¼" hole to 312'. (Deviation ¾) Ran 9 jts of used 8 5/8", 28# casing and set at 309'. Strapped and welded first 3 joints. Allied cemented with 190 sacks common + 2% gel + 3% CaCl. Cement circulated to surface. Plug down 1:50 AM on 79<sup>th</sup>.

7-14-04 Back on location. Drilled plug out at 309' at 3:30 pm.

7-15-04 Drilling at 1466'

7-16-04 Drilling at 2403' Anhydrite 1468-1501 Base Anhydrite is 5' high to Jensen #1.

7-17-04 Drilling at 3206' Topeka 3134' (-1007), running flat to Jensen #1.

7-18-04 Drilling at 3445'. Heebner 3358' (-1231), Lansing 3398' (-1271), running 1' high to

Jensen #1.

DST #1 3313' - 3330' (lower Topeka zone) 30/45/30/45 Had weak blow on initial opening. Recovered 10' mud with spots of oil in the tool. FP 9 - 16 psi, ISIP 1039 psi, FSIP 1021 psi

7-19-04 Drilling at 3669'.

DST #2 3469'-3486' (Lansing E and F zones) 30/45/45/60 Recovered 50' muddy salt water (40,000 ppm chlorides).

FP 11-35 psi, ISIP 800 psi, FSIP 792 psi

7-20-04 TD 3682. Waiting on cement and completion rig. Sample top of Arbuckle 3678' (1551), which is 2' low to Jensen #1. Drilled 4' of dolomite with good oil shows.

**DST#3 3629-3682 ( 4' into Arbuckle )** 30/45/30/45 Strong blow on opening Recovered **120' mud cut oil (65% oil)** 

400' clean oil, 100' gassy mud cut oil - no water.

FP 25-283 psi, ISIP 1086 psi, FSIP 1065

Log-Tech ran Radiation guard log and Sonic log from surface to TD. Logger's TD 3682, same as drillers. Ran 117 jts of used, drifted and tested, 5 ½", 14#, R-2, ST&C 8rd casing and set 3' off bottom at 3679' with packer shoe at 3676'. Ran port collar @ 1483' with cement basket below it @ 1516'. Swift Services cemented with 175 sx Swift multi-density cement w/2% CaCl. Had good circulation while cementing. Landed plug and pressured casing to 1500 psi, held OK, so released pressure. Finished 8:45 AM on 7-20-04.

RECEIVED OCT 2 2 2004 KCC WICHITA 5' hi to Jensen Anhydrite 1461'(+666) Electric log tops: 1500 (+627) 6' hi Base Anh 1' hi 3133'(-1006) Topeka 2' hi Heebner 3357'(-1230) Lansing 3399'(-1272) flat Base LKC 3629'(-1502) flat 3676'(-1549) flat Arbuckle 3682'(-1555) TD

Note: Electric log tops show Lansing and Arbuckle are structurally flat to the Jensen #1.

## ALLIED CEMENTING CO., INC.

17028

REMIT TO P.O. BOX 31 SERVICE POINT: **RUSSELL, KANSAS 67665** Rusself TWP. CALLED OUT ON LOCATION JOB START RANGE JOB FINIŠH 7.30 Am DODAM 10:00 Pm COUNTY LOCATION YEC, & IJO & N 15E LEASE ( teckline | WELL# 2/1/3 OLD OR NEW (Circle one) CONTRACTOR 2 OWNER TYPE OF JOB SURFACE HOLE SIZE 12/9 **CEMENT** T.D. AMOUNT ORDERED CASING SIZE 85 DEPTH 3/2 190, B. Com 3-2 **TUBING SIZE** DEPTH DRILL PIPE **DEPTH** TOOL **DEPTH** 190 PRES. MAX MINIMUM COMMON MEAS. LINE SHOE JOINT **POZMIX** CEMENT LEFT IN CSG. 15' **GEL** PERFS. CHLORIDE DISPLACEMENT ASC **EQUIPMENT** CEMENTER Bill PUMP TRUCK 345 **HELPER BULK TRUCK** 362 DRIVER BULK TRUCK **DRIVER** HANDLING 199 MILEAGE TOTAL 2313 25 **REMARKS:** 8 Hs of 8 p set e **SERVICE** em+ w/ 1900h Com 3-2 DEPTH OF JOB PUMP TRUCK CHARGE **EXTRA FOOTAGE** MILEAGE RECEIVED CHARGE TO: Tom Inson op. 11c OCT 2 2 2004 TOTAL \_725 00 STREET **KCC WICHITA** CITY\_\_\_\_\_STATE\_\_\_ZIP PLUG & FLOAT EQUIPMENT MANIFOLD \_\_\_\_\_ To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment

and furnish cementer and helper to assist owner or

| Services         |             |
|------------------|-------------|
| ERVICE LOCATIONS | [WELL/PROJE |
| Hand             |             |
| . /              |             |

| CHARGE TO:                         |           |
|------------------------------------|-----------|
| ADDRESS Tombinson Opteresting L.L. | <u>C </u> |
| CITY, STATE, ZIP CODE              |           |

|     | 1 | TI( | CK | E | Γ |   |
|-----|---|-----|----|---|---|---|
| Vo. | _ | -   | c  | ñ | ñ | 4 |
| A   | 2 |     | 0  | 9 | y | 4 |

|    | PAGE |       | OF |  |
|----|------|-------|----|--|
|    |      | 1     | 1  |  |
|    |      | OWNER |    |  |
| 21 |      |       |    |  |

| SERVICE LOCATIONS | WELL/PROJECT NO.     | LEASE        | COUNTY/PARISH  | STATE CITY           | DATE JOWNER       |
|-------------------|----------------------|--------------|----------------|----------------------|-------------------|
| 1. Hays, Lon      |                      | Steckhein    | Ellis          | Ps.                  | 2 21 24           |
| 2.                | TICKET TYPE CONTRACT |              | RIG NAME/NO.   | SHIPPED DELIVERED TO |                   |
| 3                 | SALES L.D.           |              |                | VAT Loc.             |                   |
| <u> </u>          | WELL TYPE            | WELLCATEGORY | JOB PURPOSE    | WELL PERMIT N        | IO. WELL LOCATION |
| 4.                | 011                  | Development  | C.J. 5/3" Csq. | ŀ                    | Sec. 35-11-19 W   |
| REFERRAL LOCATION | INVOICE INSTRUCTIONS | 7            | <del></del>    |                      | JRC 33-11-19      |
|                   |                      |              |                | •                    |                   |

| PRICE<br>REFERENCE | SECONDARY REFERENCE/                                |     | ACCOUNTIN | _  | DESCRIPTION    |      |             |      |     | UNIT  | =         |        |             |
|--------------------|---|-----|-----------|--|----------------|------|-------------|------|-----|-------|-----------|--------|-------------|
| •                  | PART NUMBER   | LOC | ACCT      | DF   | DESCRIPTION    | QTY. | U/M         | QTY. | U/M | PRICE | l         | AMOUNT | T           |
| <u>575</u>         |   | 1   |           | ļ  | MILEAGE #105   | 30   | mil         |      |     | 2     | <u>26</u> | ·75    | , <u>e</u>  |
| 518                |   | 1   | · ·       | <u> </u>   | Pump Souke     | /    | Ca          |      |     | 1200  | 2         | 1200   | 1           |
| 404                |   | 1   | ļ         |  | Port Collak    | /    | ea          | 51/2 | ĵ,  | 1500  | <u>@</u>  | 1500   | 30          |
| 281                | _   | 1   | <u> </u>  | —  | Much Flush     | 500  | gol         |      |     |       | 60        | 300    | Œ           |
| 931                | 282   | 1   |           | <u> </u>   | KCL            | 2    | gal         |      |     |       | ණ         | ઉજે    | 7           |
| <u>581</u>         | E SE            | 1/  |           | <u>                                     </u>     | Service Charge | 175  | وليح        |      |     | /     | <u> </u>  | 175    | <u>  25</u> |
| <u>283</u>         | 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7            | 1   |           | <u> </u>   | Dongage        | 262  | 70n<br>mie) |      |     |       | 85        | 232    | 20          |
| <del></del>        | <del>2</del> <del>2</del> <del>2</del> <del>2</del> | 1   |           | <u> </u>   | Smoc           | 175  | الحلال      |      |     |       | <u>@</u>  | 17.50  | ΘŒ          |
| 276                | 5   |     |           | <del>                                     </del> | Flocele        | 45   | Æ           |      |     |       | 90        | 40     | 50          |
| *                  |   | -   |           | _  |                |      |             |      |     |       |           |        |             |
|                    |   | -   |           | <u> </u>   |                |      |             |      |     |       |           |        | Ī           |
| GAL TERMS:         |   | ŀ   |           |  |                |      | i l         |      | i T | -     |           |        | Ţ           |

the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

□ A.M.
□ P.M. TIME SIGNED

**REMIT PAYMENT TO:** 

SWIFT SERVICES, INC. P.O. BOX 466 NESS CITY, KS 67560 785-798-2300

| _ |   |          |        | <u> </u> |                |              |           |       | i i  |            |                |
|---|---|----------|--------|----------|----------------|--------------|-----------|-------|------|------------|----------------|
|   | SUR   | SURVEY   |        |          | UN-<br>DECIDED | DIS-<br>AGRE |           |       |      | <b>A</b> . | 120            |
|   | OUR EQUIPMENT<br>WITHOUT BREAK                                    |          |        |          |                | ٦            | PAGE TOTA | AL    | 5301 | 20         |                |
|   | WE UNDERSTOOD MET YOUR NEEDS                                      | AND .    |        |          |                |              | 7         |       |      |            | <u> </u><br> - |
|   | OUR SERVICE WA<br>PERFORMED WITH                                  |          |        |          |                |              | ┪         |       |      |            |                |
|   | WE OPERATED TH<br>AND PERFORMED<br>CALCULATIONS<br>SATISFACTORILY | JOB<br>7 |        |          |                |              |           | TAX   |      | 192        | 31             |
|   | ARE YOU SATISFI   | SERVIC   | RVICE? |          |                |              |           |       |      |            |                |
|   | CUSTOMER DID NOT WISH TO RESPOND                                  |          |        |          |                |              | 7         | TOTAL |      | 5493       | 51             |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR

APPROVAL

Thank You!

SWIFT Services, Inc. JOB LOG JOB TYPE

Long String

DESCRIPTION OF OPERATION AND MATERIALS WELL NO. CUSTOMER Tombinon Oil PRESSURE (PSI) TUBING On Loc. Set up thuck Rig running 5"2" Csq. Csq. On Borton Circulate 0600 0640 0800 Pump Sougel Mud Flesh
20051 NCL Flesh
Plug Part hole 1558
Start Mining 7538 SMOC 12 PPG
3558 13 PPG 0260 32.5 Finished mixing

Wash out pump & Line

Displ. hatch down plag

Plag down ISOUPT holding

Release press. Oried up

wash and rack up true:

Jos Complete 5517 0880 0832 RECEIVED KCC WICHITA

# ALLIED CEMENTING CO., INC. 17046

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

and furnish comenter and helper to assist owner or

SERVICE POINT:

| DATE 7/26/04              | SEC.           | TWP.                      | RANGE        | CALLED OUT 7:50 Am | ON LOCATION      | JOB START                                       | JOB FINISH                            |
|---------------------------|----------------|---------------------------|--------------|--------------------|------------------|---|---------------------------------------|
| STECKLINE                 | WELL#          |                           | LOCATION     |                    | - Coppe          | COUNTY  | STATE                                 |
| LEASE<br>OLD OR NEW (Ci   | <del>. •</del> |                           | LOCATION     | oc. IIN IEE        |                  | CILIS   |                                       |
| OLD OIVINDA (CI           | icic olic)     |                           |              |                    |                  |   |                                       |
| CONTRACTOR                | Expl           | بري                       |              | OWNER              |                  |   |                                       |
| TYPE OF JOB               | ORY CO         | slloa                     |              |                    |                  |   |                                       |
| HOLE SIZE                 |                | T.I                       |              | CEMENT             |                  |   |                                       |
| CASING SIZE 37            |                |                           | EPTH         | AMOUNT OR          |                  | 1 # =   |                                       |
| TUBING SIZE 27 DRILL PIPE |                |                           | EPTH<br>EPTH | 300 pp             | Allied Ligh      | + to # F.                                       | 0                                     |
| TOOL -                    |                |                           | PTH          | OXINO CEL          |                  |   |                                       |
| PRES. MAX                 | <del></del>    |                           | NIMUM        | COMMON_\           | 1 = 310          | @6.85   | <u> 2055 مع</u>                       |
| MEAS. LINE                |                |                           | OE JOINT     | POZMIX             |                  | _@ <u>5                                    </u> |                                       |
| CEMENT LEFT IN            | CSG.           |                           |              | GEL                | 2                | @ <u>77 ණ</u>                                   | 22 99                                 |
| PERFS.                    |                |                           |              | CHLORIDE _         |                  | @   |                                       |
| DISPLACEMENT              |                | - <del>-</del> · · · ·    |              | ASC                |                  | _ @   |                                       |
|                           | <b>EQ</b> U    | IPMEN1                    | C            |                    |                  | _@  |                                       |
|                           |                |                           |              | RECEIV             | <del>'Fn</del>   | _`@   |                                       |
|                           | CEMENTI        | ER Bil                    | /            | OCT 200            |                  | _@`   | _                                     |
| # 366 I                   | HELPER         | Gler                      | <u> </u>     | OCT 2 2 20         | 00 <del>4</del>  | _@  |                                       |
| BULK TRUCK                |                | _                         |              | KCC WICH           | ΔΙΤ <sub>Λ</sub> | _   |                                       |
|                           | DRIVER         | Rufu                      | /\S          |                    | 1114             | _   | -                                     |
| BULK TRUCK                | DIVED          |                           |              |                    |                  | _   | -                                     |
| # I                       | DRIVER         |                           |              | HANDLING_          |                  | @ <b>732</b>                                    | 436.05                                |
|                           |                |                           |              | MILEAGE            | 5¢/S             | y Mile  | 72675                                 |
|                           | REM            | IARKS:                    |              |                    | •                | TOTAL   | BE002                                 |
|                           |                |                           |              |                    |                  |   | 3239.80                               |
| P.C. C. 1483              | Test           | <b>/@</b> ০১ <sup>শ</sup> | ٠ د/د        | to                 | SERVI            | C <b>E</b>                                      |                                       |
| open toul Gen             | no cul         | × Dla                     | cel Fello    | <u> </u>           |                  |   |                                       |
| y aw wow                  | Dut !          | To percent                | To SOUTH     | DEPTH OF JO        |                  |   |                                       |
| 0 0 0                     | 1 - 1          | Test                      | 100340)      | PUMP TRUCK         |                  |   | 7∞≤                                   |
| fight of the              | 1 34 C         | He Con                    | Pallyub      | EXTRA FOOT         |                  | @ <u>10ठ</u>                                    | · · · · · · · · · · · · · · · · · · · |
|                           |                |                           |              | MILEAGE            | 45               |   | 780-                                  |
|                           |                |                           |              |                    |                  | _@<br>  |                                       |
| To                        | MLINS          | 50N O                     | PERATING     | s, LLC             |                  | - <sup>@</sup>                                  |                                       |
| CHARGE TO: Sic            | 1 Tom          | lincon                    | ,            | (                  |                  |   |                                       |
| STREET                    |                |                           |              |                    |                  | TOTAL   | <u>880 00</u>                         |
|                           | OTCA           | ·                         |              |                    |                  |   |                                       |
| Access                    | SIA            | .I C                      | ZIP          | P                  | LUG & FLOAT      | <b>EQUIPMEN</b>                                 | T                                     |
|                           |                |                           |              | . ALL WEST D       |                  |   |                                       |
|                           |                |                           |              | MANIFOLD           |                  | . @   |                                       |
| To Allied Cementin        | ng Co In       | ıc                        |              |                    |                  | @   |                                       |
| You are hereby req        |                |                           | enting emino | ent                |                  | @   |                                       |
|                           |                |                           | and shirt    | C11t               |                  |   |                                       |