KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 165-21846-00-00 (Identifier Number of this well). 1	his must be listed for wells drilled since 1967; if no API # was issued,
indicate original spud or completion date	
Well Operator: Grand Mesa Operating Company	KCC License #: 9855
Address: 1700 N. Waterfront Parkway, Bldg 600	(Operator's) City: Wichita
	Contact Phone: (316) 265 - 3000
Lease: Keller Unit well #: 1-20	Sec
NE - NE - NE - NW Spot Location / QQQQ County:	Rush
90 Feet (in exact footage) From ✓ North / South (from nearest outside section comer) Line of Section (Not Lease Line) 2570 Feet (in exact footage) From East / ✓ West (from nearest outside section comer) Line of Section (Not Lease Line) Check One: Oil Well Gas Well ✓ D&A Cathodic Water Supply Well SWD Docket # Other:	
- N/A	Cemented with: N/A Sacks
Surface Casing Size: 8 5/8" Set at: 1241'	
Production Casing Size: 5 1/2" Set at: 4067'	Cernented with: 185 Sacks
List (ALL) Perforations and Bridgeplug Sets: 4002'-4005'; 3936'-3941'; 3928'-3932'	
List (ALL) Femorations and Bridgeping Sets.	
Elevation: 2037'/2042' (G.L / K.B.) T.D.: 4070' PBTD: Anhy Condition of Well: Good Poor Casing Leak Junk	drite Depth: 1239'-1273' (Stone Corral Formation)
Proposed Method of Plugging (attach a separate page if additional space is needed): In acco	rdance with the rules and regulations of the KANSAS CORPORATION COMMISSIO
Is Well Log attached to this application as required?	Yes ✓ No
If not explain why? Logs will be mailed with the ACO-1 when filed with the Kansas	Corporation Commission. RECEIVED
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rulest Name of Company Representative authorized to be in charge of plugging operations: Grand Mesa Operating Company	John Johnson
Address: 1700 N. Waterfront Parkway, Bldg 600	City / State: Wichita, KS 67206
Plugging Contractor: Grand Mesa Operating Company	KCC License #: 9855
(Company Name) Address:1700 N. Waterfront Parkway, Bldg 600, Wichita, KS 67206	(Contractor's) Phone: (316) 265 - 3000
Proposed Date and Hour of Plugging (if known?): After receive instructions from the KCC on plugging procedures.	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 03/09/2009	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

GRAND MESA OPERATING COMPANY 1700 N WATERFRONT PKWY BLDG 600 WICHITA, KS 67206-5514 March 13, 2009

Re: Keller Unit #1-20

API 15-165-21846-00-00

20-18S-19W, 90 FNL 2570 FWL RUSH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 9, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888