

15-195-21071-00-00
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-195-21,071-00-00 (of this well) 1188
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ritchie Exploration, Inc. OPERATORS LICENSE NO. 4767

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Nilhas "B" WELL NO. 3 WELL LOCATION SE SE NW COUNTY Trego

SEC. 17 TWP. 11S RGE. 22 ~~(N)~~ or (W) TOTAL DEPTH 3915' PLUG BACK TD 3870'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 166' CEMENTED WITH 165 SACKS

CASING SIZE 4 1/2" SET AT 3914' CEMENTED WITH 150 SACKS

PERFORATED AT 3801'-3834'; 3667'-3674'; 3547'-3550'; 3526'-3530'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL well will be plugged in accordance
with the rules and regulations of the Kansas Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Tom Post PHONE # (913) 625-7815 mobile

ADDRESS 432 S. 3rd, Wakeeney, KS 67672

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. n/a

ADDRESS Box 31, Russell, KS 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Galen B. Babcock
(Operator or Agent)

Galen B. Babcock, Geologist

DATE: 3/16/87

MAR 25 1987
3-25-1987





Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

Nilhas "B" #3
SE SE NW
Sec. 17-11S-22W
Trego County

Ritchie Exploration, Inc.
125 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200
five days prior to plugging the well (KAR-82-3-113).