15-195-21241-00-00

Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15			
	5 - 195 - 21,241-	00-00 (of this well	11)
ease Owner A	. Scott Ritchie	(#5198)	·
ddress 125	N. Market, Suite	950 Wichita,	Ks. 67202
			Well No. 4
			11 Rge. (R) 22 (W)
unty T	rego	Total Depth 39	42' Field Name
			Rotary D & A
			Yes
			n as possible
	representative auth	orized to be in cha	erge of plugging operations.
Mr. nank Dor	nley	•	·
		Address	Box 165, Lyons, Ks. 67554
ugging Contract	tor Kelso Cas	Address sing Pulling	Box 165, Lyons, Ks. 67554
ugging Contract	Kelso Cas	Address sing Pulling 67524	Box 165, Lyons, Ks. 67554 License No. 6050
ugging Contract dress Box 3	Kelso Cas	Address sing Pulling 67524 gging this well sho	Box 165, Lyons, Ks. 67554 License No. 6050
ugging Contract dress Box 3 voice covering me A. Scot	Kelso Cas 447, Chase, Ks. assessment for plug	Address sing Pulling 67524 gging this well sho	Box 165, Lyons, Ks. 67554 License No. 6050 puld be sent to:
ugging Contract dress Box 3 voice covering me A. Scot dress 125 N.	Kelso Cas 47, Chase, Ks. assessment for plug t Ritchie Market, Suite	Address sing Pulling 67524 gging this well sho	License No. 6050 Duld be sent to:
ugging Contract dress Box 3 voice covering me A. Scot dress 125 N.	Kelso Cas 447, Chase, Ks. assessment for plug	Address sing Pulling 67524 gging this well sho	License No. 6050 Duld be sent to:
ugging Contract dress Box 3 voice covering me A. Scot	Kelso Cas 47, Chase, Ks. assessment for plug t Ritchie Market, Suite	Address sing Pulling 67524 gging this well sho 950, Wichita, Ka	License No. 6050 Duld be sent to:

CONSERVATION DIVISION Wichita, Kansas

State of Kansas

15-195-21241-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GENERAL COUNSEL THIS NOTICE

COMMISSIONER COMMISSIONER

EXECUTIVE SECRETARY

AUG 1 6 1984

EXPIRES

May 16, 1984

WELL PLUGGING NOTICE

Lloyd Nilhas "B" #4 SE-NW-SW Sec. 17-11-22W Trego County

A. Scott Ritchie 125 N. Market Suite #950 Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).