FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION COMBERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

## WELL PLUGGING RECORD

|   |                         | ham   | Coun   | ty. Sec. 23 T                                    | wp10S Rge          | $\times \times $ |  |  |
|---|-------------------------|---|--|--|--------------------|---|--|--|
| NORTH                                       | Location as "N          | IE/CNWKSWX"   | or footage fr                                    | om lines   | <u>NE NW NW</u>    |   |  |  |
| NORTH                                       |                         | Don Prati   |  | CONNECC  |                    |   |  |  |
|   | Lease Name _            | Lease Name BOB CONNESS Well No. 1 Office Address Drawer 370, Hays, Ks |  |  |                    |   |  |  |
|   |                         |   |  |  | Drv h              |   |  |  |
|   |                         |   | as Oil, Gas o                                    | or Dry Hole)                                     | Dry n              | 12/7 19 75  |  |  |
| ļ . ļ .                                     | Date well com           | pleted  |  |  |                    | 12/7 19 75  |  |  |
|   | Application for         | r plugging bled   | د  | · · · · · · · · · · · · · · · · · · ·            |                    |   |  |  |
|   |                         |   |  |  |                    | 12/7 19 75  |  |  |
|   |                         |   |  |  |                    | 12/7 19 75  |  |  |
| <u> </u>                                    |                         |   |  | g formation                                      |                    |   |  |  |
|   |                         |   |  |  |                    |   |  |  |
|   | If a producing          | If a producing well is abandoned, date of last production19           |  |  |                    |   |  |  |
|   |                         |   |  |  |                    | ore plugging was com-   |  |  |
| Locate well correctly on above Section Plat | menced?                 | Yes   |  |  |                    |   |  |  |
| aine of Conservation Agent who sup          | pervised plugging of th | us wellG  | <u>ilbert B</u>                                  | althezor   |                    | 2600  |  |  |
| roducing formation                          |                         | Depth to top  | Botto  | m  | Total Depth of     | Well 3690 Feet  |  |  |
| how depth and thickness of all wate         | r, oil and gas formatio | ns.   |  | •  | •                  | •   |  |  |
| OIL, CAS OR WATER RECOR                     | DS                      |   |  |  |                    | CASING RECORD   |  |  |
|   | +                       |   |  | T  |                    | <del></del>   |  |  |
| FORMATION                                   | CONTENT                 | FROM  | TO   | SIZE   | PUT IN             | PULLED OUT  |  |  |
|   | <del> </del>            | <del></del>   | <b>\</b>   | 8 5/8"   | 221'               | None .  |  |  |
|   |                         | <del></del>   | <del></del>                                      | <del>                                     </del> |                    | <del>                                     </del>  |  |  |
|   | <del></del>             | <del></del>   |  | <del> </del>                                     |                    | <del> </del>  |  |  |
|   |                         | <del>-  </del>  | <del>                                     </del> |  |                    |   |  |  |
|   |                         |   |  | · .  |                    |   |  |  |
|   |                         |   |  | 1  |                    |   |  |  |
| fect for each plug i                        |                         | lst plu   | g @ 850'   | w/70 sx  |                    |   |  |  |
|   |                         | 2nd plu   | g @ 220'   | w/20 sx  |                    |   |  |  |
|   | r.                      |   |  | w/10 sx  |                    |   |  |  |
|   | L                       |   |  |  |                    |   |  |  |
|   | ,                       |   |  |  |                    |   |  |  |
|   |                         | <del></del>   | ····   |  |                    |   |  |  |
|   |                         | · · · · · · · · · · · · · · · · · · ·                                 |  |  |                    |   |  |  |
|   | (If addition)           | description is nec  | etaury, use BAC                                  | K of this sheet )                                |                    | · · · · · · · · · · · · · · · · · · ·   |  |  |
| ame of Plugging Contractor                  | Allied Cement           | ting  |  | a or the sheet,                                  |                    | -   |  |  |
| ddress                                      | Box 31, Rus             | ssell, Ks   |  |  |                    |   |  |  |
|   |                         |   |  |  |                    |   |  |  |
| TATE OF Wm. S. Shropsh                      | ire .                   | UNTY OF   |  | gwick  | . 58.              | Cof the above-described   |  |  |
| well, being first duly sworn on oath,       | says: That I have kn    | nowledge of the   | facts, statem                                    | ents, and matter                                 | s herein contai    | ned and the log of the  |  |  |
| bove-described well as filed and the        | at the same are true a  | nd correct. So  | help me God                                      | 11//   | - January Constant | ned and the log or the  |  |  |
| ,   | •                       |   | 11/1   |  | AM                 |   |  |  |
|   | <b>^</b> .              | (Signature)   | (17  |  | wiere              | wy (Zaa)  |  |  |
|   |                         |   | 617 Uni  | on Center,                                       | <del></del>        | Kansas 67202  |  |  |
| SUBSCRIBED AND SWORN TO bef                 | ore me this 12th        | day of  | D  | ecember "  | Address)           | 75  |  |  |
|   |                         |   |  | 1 6  | , 19_              |   |  |  |
| JULENE S. FRISBIE                           | , STATE NOTARY PU       | BLIC  | <del>\</del>                                     | olone S  | Triske             |   |  |  |
| ly commission expires My Comm. E            | xp. March 13, 1979      | <del></del>   | $\cap$   |  |                    | Notary Public.  |  |  |
| · F   | -                       |   | U  | •  |                    |   |  |  |

STATE OF STA

12-15-1975

## WELL LOG

COMPANY Don E. Pratt

sec. 23 T. 10S R. 23W

LOC. NE NW NW

FARM BOB CONNESS

ND. 1

RIG. NO. 15 TOTAL DEPTH 36901

DDMM- 12/2/75

COMP. 12/7/75

CONTRACTOR Murfin Drilling Company

COUNTY Graham
KANSAS

CASING

20 15

12

85/8" @ 221' w/150 sx

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

60 - surf shale 100 - sand

170 - shale

221 - blue shale

690 -- cmt & shale 935 - shale

1250 - sand, pyrite, shale

1440 - red bed

1444 - shale 1635 - sand 1922 - shale 1960 - anhydrite

2000 - shale

2420 - shale, 1ime

2600 - shale 3645 - shale, lime 3690 - lime

3690 - TD

123 18 2.5

| County of Sedgwick   |          |
|--|----------|
|  |          |
| I, Wm. S. Shropshire of the Murfin Drilling Com  | pany     |
| upon oath state that the above and foregoing is a true and correct copy of the log of the Bob Conness #1 | well.    |
| JOLENE S. FRISBIE, STATE NOTARY PUBLIC  My Commission Bxpires:  My Comm. Exp. March 13, 1979             | <u>.</u> |