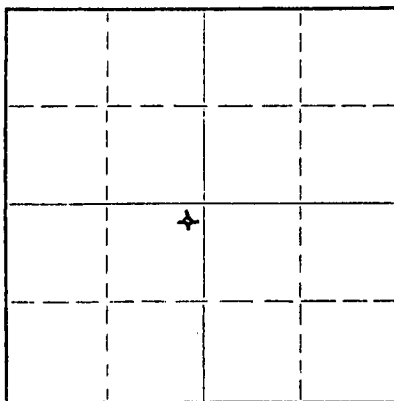


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

GRAHAM County. Sec. 13 Twp. 10S Rge. 23W (E) (W)  
Location as "NE/CNW/SW" or footage from lines NE NE SW  
Lease Owner THE KIMBARK COMPANY  
Lease Name MOORE Well No. #1  
Office Address P. O. Box 1557, DENVER 1, COLO.  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed JULY 7 19 58  
Application for plugging filed JULY 7 (VERBAL) 19 58  
Application for plugging approved " " 19 58  
Plugging commenced JULY 7 19 58  
Plugging completed JULY 7 19 58  
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well EDWIN PETTY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4145 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	198	8-5/8	192'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGED HOLE WITH 20 SACKS CEMENT ON BOTTOM. PLUG SET AT 198' AND 10 SACKS CEMENT ON TOP PLUG AT TOP OF SURFACE.

07 24-1958

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor LOGAN DRILLING COMPANY  
Address P. O. Box 1557, DENVER 1, COLORADO

STATE OF COLORADO, COUNTY OF DENVER, ss.  
WALTER K. ARBUCKLE (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Walter K. Ar buckle  
P. O. Box 1557, DENVER 1, COLORADO (Address)

SUBSCRIBED AND SWORN TO before me this 23 day of JULY, 19 58

My commission expires April 17, 1962  
See B. Thompson Notary Public.



PLUGGING  
FILE SEC 13 T. 10 R. 23W  
BOOK PAGE 118 LINE 12

15-065-00489-00-00

MOORE #1 WELL LOG

LOCATION: NE NE SW SECTION 13  
T-10-S, R-23-W  
GRAHAM COUNTY, KANSAS

SPUDDED: 6/26/58  
COMPLETED: 7/7/58

OWNER: THE KIMBARK COMPANY  
P. O. Box 1557  
DENVER 1, COLORADO

CONTRACTOR: LOGAN DRILLING COMPANY  
P. O. Box 1557  
DENVER 1, COLORADO

SURFACE CASING: 8-5/8" SS CASING CEMENTED AT 198'3" w/130 SX  
OIL STRING: NONE

LOG

FIGURES INDICATE BOTTOM OF FORMATION.

203	SAND AND SHALE
1100	SHALE AND SAND
1200	SHALE AND SAND
1510	SAND
1780	SAND AND SHALE
1921	SHALE AND RED BED
1964	ANHYDRITE
1975	SHALE
2140	SHALE
2345	LIME AND SHALE
2379	LIME
2560	SHALE AND LIME
2670	SHALE AND LIME
2805	LIME AND SHALE
2905	SHALE AND LIME
3010	LIME AND SHALE
3143	LIME AND SHALE
3230	SHALE
3330	SHALE AND CHALK
3490	LIME AND CHALK
3593	SHALE
3658	SHALE AND LIME
3735	LIME AND CHALK
3783	LIME AND SHALE
3832	SHALE AND LIME
3890	LIME
3970	LIME AND SHALE
4000	LIME AND SHALE
4053	CHERT AND LIME
4096	CHERT, LIME AND SHALE
4145	LIME AND CHERT
4145	ROTARY TOTAL DEPTH

THE UNDERSIGNED, WALTER K. ARBUCKLE, PRESIDENT OF LOGAN DRILLING COMPANY, HEREBY CERTIFIES THAT THE ABOVE IS A TRUE AND CORRECT LOG OF THE FORMATIONS ENCOUNTERED IN DRILLING THE MOORE #1 AS SHOWN IN THE DAILY DRILLING REPORTS.

*Walter K. Arbuckle*  
WALTER K. ARBUCKLE

STATE OF COLORADO |  
CITY & COUNTY OF DENVER |

BE IT REMEMBERED, THAT ON THIS 25TH DAY OF AUGUST, A.D. 1958, BEFORE ME *Cudney Davis*, A NOTARY PUBLIC, PERSONALLY APPEARED WALTER K. ARBUCKLE, PRESIDENT OF LOGAN DRILLING COMPANY, A COLORADO CORPORATION, WHO IS PERSONALLY KNOWN TO ME AND KNOWN TO ME TO BE THE PRESIDENT OF SAID CORPORATION, AND THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE DULY ACKNOWLEDGED THE EXECUTION OF THE SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.  
MY COMMISSION EXPIRES August 29, 1960.

*Cudney Davis*  
NOTARY PUBLIC

PLUGGING  
FILE SEC. 13 T. 10 R. 23W  
BOOK PAGE 118 LINE 12

AUG 27  
08-27-1958