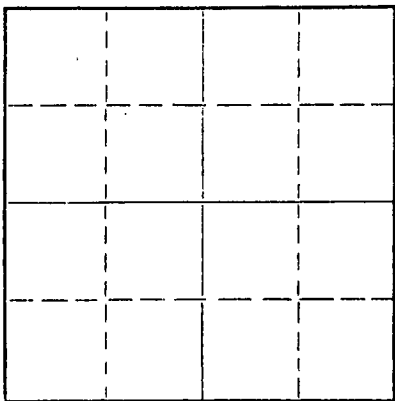


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-065-00571-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 25 Twp. 10S Rge. 23W (X) (W)
Location as "NE/CNW/SW" or footage from lines SE 1/4 NE 1/4 NW 1/4
Lease Owner Leben Drilling, Inc.
Lease Name Griffith Well No. 1
Office Address 905 Central Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5-7-58 19
Application for plugging filed 5-7-58 19
Application for plugging approved 5-7-58 19
Plugging commenced 5-7-58 19
Plugging completed 5-7-58 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2850 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	220'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 500' w/25 sacks cement.
2nd plug @ 210' w/15 sacks cement.
Top plug @ 40' w/10 sacks cement.

05-14-1958
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Leben Drilling, Inc.
Address 905 Central Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
I, Frank Hamlin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank Hamlin
905 Central Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of May, 19 58
Paul R. Benjamin
Notary Public.

My commission expires June 17, 1961

PLUGGING
FILE SEC. 25 T. 10 R. 23W
BOOK PAGE 100 LINE 13

15-065-00571-00-00

DRILLER'S LOG

MAY 1958
05-147958
DIVISION
Wichita, Kansas

COMPANY: LEBEN DRILLING, INC.
 CONTRACTOR: LEBEN DRILLING, INC.
 FARM: GRIFFITH #1
 LOCATION: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 25-10S-23W
 GRAHAM COUNTY, KANSAS
 COMMENCED: SET SURFACE 4-22-58, COMM. UNDER SURFACE 4-28-58.
 COMPLETED: 5-7-58.

0	855	Shale		
855	1100	Shale & Lime		
1100	1175	Shale & Sand	TOPS:	
1175	1360	Shale & Shells	Anhydrite	1870
1360	1590	Sand	Heebner	3585
1590	1870	Shale & Redbed	Toronto	3605
1870	1906	Anhydrite	Lansing-K.C.	3620
1906	2360	Shale	Base of K.C.	3840
2360	2440	Lime & Shale		
2440	2485	Lime	Elevation	2348 K.B.
2485	2760	Lime & Shale		
2760	3305	Shale & Lime		
3305	3585	Lime & Shale		
3585	3680	Lime & Shale		
3680	3850	Lime		
	<u>3850</u>	<u>Rotary Total Depth - D & A</u>		

Set 220' of 8 5/8" surface casing with 100 sacks cement.

I, Frank Hamlin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Griffith #1, located SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Township 10 South, Range 23 West, Graham County, Kansas, as reflected by the files of Leben Drilling, Inc.

LEBEN DRILLING, INC.

By: Frank Hamlin
Frank Hamlin

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss:

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 10th day of May, 1958.

Ruth N. Benjamin
Ruth N. Benjamin, Notary Public

My commission expires: June 17, 1961

PLUGGING
FILE SEC. 25 T. 10 R. 23W
BOOK PAGE 100 LINE 13