

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-24094-00-00  
Spot: NWNWNE Sec/Twnshp/Rge: 25-18S-21W  
4652 feet from S Section Line, 2327 feet from E Section Line  
Lease Name: WELLS Well #: 1-25  
County: NESS Total Vertical Depth: 4138 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3992		
PC		2269		WITH 235 SX CMT
PROD 5.5		4137	0	WITH 385 SX CMT
SURF 8.625		221		WITH 150 SX CMT

Well Type: Open UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/03/2009 12:00 PM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: PUMP 300# HULLS WITH BOTTOM CMT AND FILL WITH CMT TO SURFACE. TIE ONTO BACKSIDE & PUMP 50 SX CMT IF POSSIBLE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 03/03/2009 1:15 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PUMP 300# HULLS & 225 SX CMT. MAXIMUM PRESSURE 900#. SHUT IN PRESSURE 500#. TIED ONTO BACKSIDE & PRESSURED UP TO 1000# IMMEDIATELY. NO CMT DOWN BACKSIDE.

Perfs:

Top	Bot	Thru	Comments
2228	2234		
2198	2204		

INVOICED  
DATE 3-20-09  
INV. NO. 2009061341

RECEIVED  
MAR 12 2009  
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

RECEIVED

MAR - 6 2009

KCC DODGE CITY

Signed

*Michael Maier*  
(TECHNICIAN)

Form CP