

15-195-21995-00-00 9-6

To: 6 050013  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 195-21,995-00-00  
N/2 NE, SW SEC. 30, T 11 S, R 22 W/EX  
2310 feet from S section line  
3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767  
Operator: Ritchie Exploration Inc.  
Name & Address: 125 N. Market Suite 1000  
Wichita, Ks. 67202

Lease Name Roades Well # 2  
County Trego 124.31  
Well Total Depth 3825 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 218

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ STATE CORPORATION COMMISSION SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number \_\_\_\_\_

Address Wichita, Ks. CONSERVATION DIVISION  
Wichita, Kansas

Company to plug at: Hour: PM Day: 6 Month: Sept Year: 19 88

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Order 190 sks 60/40 Poz 6% Gel 3% Cal Cl 1 sk F.C. and 8 5/8" plug

Spot with drill pipe with no less than 36 vis. mud between all plugs with good  
circulation and no fluid loss.

Plugging Proposal Received by Bruce D. Basye  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: PM Day: 6 Month: Sept Year: 19 88

ACTUAL PLUGGING REPORT

- 1st plug None
- 2nd plug at 1800' w/25 sks Anh
- 3rd plug at 930' w/100 sks 1 sk F.C.
- 4th plug at 270' w/40 sks
- 5th plug at 40' w/10 sks 15 sks in rathole

Remarks: Allied Cement.

(If additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

DATE 10-13-88

INV. NO. 22584

Signed Bruce D. Basye  
(TECHNICIAN)  
Bruce D. Basye