

6010212

15-195-21585-00-00

API NUMBER 15-195-21,585-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW, SEC. 1, T 11 S, R 23 W/E
3300 FSL feet from N.F. 2 E Cor.
2970 FEL feet from W.F. 2 E Cor.
W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Ninemire Well # D-1

Operator: A. Scott Ritchie

County Trego

Name & Address 125 N. Market

Well Total Depth 3915 127.24 feet

Wichita, Ks. 67202

Conductor Pipe: Size 0 feet

Surface Casing: Size 8⁵/₈ feet 218

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XX

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address 250 N. Water Suite 200, Wichita, Ks. 67202

Company to plug at: Hour: PM Day: 12 Month: September Year: 19 84

Plugging proposal received from Mort Sherfick

(company name) Murfin Drilling (phone) _____

Order 185 sks cement 50/50 pozmix 6% gel 3% cal. cl. 1 sk hulls w/8⁵/₈" plug

1 sk flow seal. Heavy mud between all plugs. Pump cement down drill pipe.

Elevation 2260 Anhydrite 1747.90 Arbuckle No Dakota 1625

Plugging Proposal Received by Dale F. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None XX

Operations Completed: Hour: 2:30 AM Day: 13 Month: September Year: 19 84

ACTUAL PLUGGING REPORT Circulated at 1760 for 20 minutes.

1st plug @ 1760 w/25 sks

2nd plug @ 935 w/100 sks mixed w/1 sk flo-seal

3rd plug @ 230 w/40 sks

4th plug @ 40 w/10 sks on solid bridge

10 sks in Rat Hole

RECEIVED
STATE CORPORATION COMMISSION
9-24-1984
SEP 24 1984

Remarks: Cemented by Allied

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this form.)

(if did not) observe this plugging.

DATE 10-2-84

Signed Dale F. Balthazor
(TECHNICIAN)

INV. NO. 3982