

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-195-20574-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 30 Twp. 11S Rge. 21W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SW NE

Lease Owner A. Scott Ritchie
Lease Name NILHAS RANCH "C" Well No. 1

Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 9-3-79 19
Application for plugging filed 9-3-79 19
Application for plugging approved 9-3-79 19
Plugging commenced 9-3-79 19
Plugging completed 9-3-79 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3813'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	166'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 790' w/70 sx.
2nd plug @ 160' w/20 sx.
3rd plug @ 40' w/10 sx.

STATE RECEIVED
9-19-1979
SEP 19 1979
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

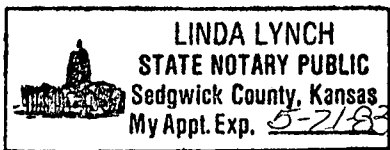
Wm. S. Shropshire, Asst. Gen. Mgr. of Murfin Drlg. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm S Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of September, 1979

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



WELL LOG

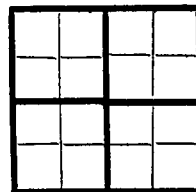
COMPANY A. Scott Ritchie
FARM NILHAS RANCH "C" NO. 1

SEC. 30 T. 11S R. 21W
LOC. SW SW NE

RIG. NO. 15
TOTAL DEPTH 3813'
COMM. 8-28-79 COMP. 9-3-79

COUNTY Trego
KANSAS

CONTRACTOR Murfin Drilling Company



CASING

20 10
15 8 -5/8" csg. set @ 166' w/130 sx.
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

166'	Surface Dirt - Sand & Shale
1000'	Shale
1195'	Shale & Sand
1410'	Sand
1701'	Shale (Red Bed)
1745'	ANHYDRITE
2530'	Shale
3410'	Shale & Lime
3813'	Lime R T D

STATE RECEIVED
PRODUCTION COMMISSION
9-19-1979
SEP 19 1979

State of KANSAS
County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company
upon oath state that the above and foregoing is a true and correct copy of the log of the NILHAS RANCH "C" #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 18th day of September 1979

My Commission Expires: May 21, 1983

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 5-21-83

Linda Lynch
Linda Lynch NOTARY PUBLIC