

15-195-21748-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-21, 748-00-00

LEASE NAME Armbruster "A"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

440' Ft. from S Section Line

330' Ft. from E Section Line

LEASE OPERATOR DCF Exploration 110' N C SE SE SEC. 34 TWP. 11S RGE. 21 of (X)

ADDRESS 6405 East Ponderosa Drive—Suite #1 Parker, CO. 80134 COUNTY Trego

PHONE# (303) 841-6322 OPERATORS LICENSE NO. 04964 Date Well Completed 8/20/85

Character of Well Oil Plugging Commenced 5/11/87

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 5/11/87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays District Office

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation Cong. Dolo. & Lansing Depth to Top 3609' Bottom 3966' T.D. 4030'

Show depth and thickness of all water, oil and gas formations. PERFORATION INTERVALS:
TOP PERF: 3609' Conglomerate Dolomite: 3952-3966
Lansing: 3609-3611 & 3745-3748

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0'	251'	8 5/8"	251'	None
		0'	4029'	4 1/2"	4029'	None
ANHYDRITE	Port Collar	@	1760'	4 1/2"	@1760'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug down 4 1/2" casing with: (5) sx. hulls, and (150) sx. Econolite Cement (65/35 Poz, 10% gel, 2% Econolite).
Maximum Pressure: 1700# Shut In Pressure: 1500#.
Pressured up on 8 5/8" casing (BACKSIDE) to 1500#, Pressure held; could not pump into.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. RECEIVED

Address P.O. Box 342 Plainville, Kansas 67663 (913) 434-2812 STATE CORPORATION COMMISSION

STATE OF Colorado COUNTY OF Jefferson, ss. NOV 12 1987
11-12-1987

Douglas C. Frickey (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Douglas C. Frickey

(Address) 6405 East Ponderosa Drive—Suite #1 Parker, CO. 80134

SUBSCRIBED AND SWORN TO before me this 30th day of April, 19 87

Darcel L. Hartley Notary Public

My Commission Expires: 10/02/90

15-195-21748-00-00

Dresser Atlas

LATEROLOG

GAMMA RAY

NEUTRON

DRESSER

FILE NO.

COMPANY N. F. PRODUCERS, INC.

WELL ARMBRUSTER "A" NO. 1

API NO.

FIELD WILDCAT

1519521748

COUNTY TREGO STATE KANSAS

FINAL PRINT

LOCATION:
110°N-C-SE-SE-SE

OTHER SERVICES
COL/CAL/GR

MARKED

SEC 34 TWP 115 RGE 24W

PERMANENT DATUM GROUND LEVEL ELEV. 2300
 LOGGING MEASURED FROM K.B. 5 FT. ABOVE P.D.
 DRILLING MEASURED FROM KELLY BUSHING

ELEVATIONS
 KB 2305
 DF
 GL 2300

DATE	07/17/85		
RUN	1		
SERVICE ORDER	99433		
DEPTH-DRILLER	4030		
DEPTH-LOGGER	4023		
BOTTOM LOGGED INTERVAL	4022		
TOP LOGGED INTERVAL	220		
CASING - DRILLER	8 5/8	@ 250	@
CASING - LOGGER	253		
BIT SIZE	7 7/8		
TYPE FLUID IN HOLE	SALT GEL STARCH		
DENSITY / VISCOSITY	9.6	47	
PH / FLUID LOSS	6.8	11.2	
SOURCE OF SAMPLE	FLOWLINE		
RM AT MEAS. TEMP.	.136	@ 69	@
RMF AT MEAS. TEMP.	.102	@ 69	@
RMC AT MEAS. TEMP.	.170	@ 69	@
SOURCE OF RMF / RMC	M	M	
RM AT BHT	.082	@ 114	@
TIME SINCE CIRCULATION	2 HRS.		
MAX. REC. TEMP. DEG. F	114		
EQUIP. NO. / LOC.	HL 6355	GREAT BEND	
RECORDED BY	BOB SIMKINS		
WITNESSED BY	TOM SKINNER JR.		

RECEIVED

STATE CORPORATION COMMISSION

MAY 4 1987
5-4-1987

CONSERVATION DIVISION
Wichita, Kansas