\* STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-195-20472-00-00

WELL PLUGGING RECORD

Give	All Information Completely						
Make	Required Affidavit						
Mail	or Deliver Report to						
	Conservation Division						
	State Corporation Comm.						
	245 North Water						
	Wichita, KS 67202						
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Lucate a ell connectiv on above						
Lucate well correctly on above						

County. Sec. 5 Twp. 115 Rge. 22 £/W 'NE/CNW\SW\\" or footage from lines Location as NW SW SW Lease Owner A. Scott Ritchie BAUGHMAN Lease Name Well No. Office Address Suite 950, 125 N. Market, Wichita, KS 67202 Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole Date Well completed 1978 Application for plugging filed 1978 May 1978 Application for plugging approved May 12 1978 Plugging commenced May 12 1978 Plugging completed May 12 Reason for abandonment of well or producing formation If a producing well is abandoned, date of last production Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes Name of Conservation Agent who supervised plugging of this well <u>Gilbert Balthazor</u>
Producing formation <u>Depth to top</u> Bottom Total Depth of Total Depth of Well

Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD FORMATION CONTENT **FROM** SIZE PUT IN 8-5/8" 184 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

> lst plug @ 600' w/70 sx, 50-50 posmix, 6% gel 2nd plug @ 180' w/20 sx, 50-50 posmix, 6% gel-3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel-

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	S. 2 4 9 0 10
	WAY 74-19 10
	Sation DIVISION
	nniservans Kansas
	Chris
(If additional Name of Plugging Contractor	description is necessary, use BACK of this sheet) Murfin Drilling Company

STATE OF COUNTY OF \_\_SEDGWICK wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operate of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. (employee of owner) or (owner or operator)

> (Signature) Shropshire, Asst. Gen. Mgr. 67202

617 Union Center, Wildies, KS SUBSCRIBED AND SWORN TO before me this 22nd May day of

> Jandra Sandra Kay May

**19** 78

Jai

Notary Public.

My commission expires

KANSAS

SANDRA KAY MAY NOTARY PUBLIC Butler County, Kansas My Appt. Exp. 6-5

## 15-195-20472-00-00 WELL LOG

COMPANY A. Scott Ritchie sec. 5 T. 11S R. 22W LOC. NW SW SW BAUGHMAN ND. 1 RIG. NO. Trego KANSAS TOTAL DEPTH 37701 COUNTY **сомм.** 5-5-78 5-12-78 COMP. CONTRACTOR Murfin Drilling Company CABING s-5/8" @ 184' w/140 sx. 15 ELEVATION 12 13 PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 100' Surface soil, sand & Shale 185' Shale 630' Shale & Sand 1230' Clay & Shale 1470' Sand

Shale & Red Beds

Shale

Shale

Shale

Lime

Anhydrite

Shale & Sand

Shale & Lime

Lime & Shale

RTD

1510'

1719'

1766'

1935'

2430'

3395'

3606'

3675'

3770'

State of	KANSAS	—)			
County of _	SEDGWICK	} ss:			
ı, Wm.	S. Shropshire	of the	Murfin Dril	ling	Company
upon oath s	tate that the above and forego	oing is a true and correct co	opy of the log of the	Baughman #1	well.
			11111.	166610011	/i
Subscribed s	and sworn to before me this_	22ndday of	Wm. S. S May	hropshire, Asst. G	en. Mgr.
	ssion Expires:	SANDRA KAY N	MAY	landra Kuy	May