

15-195-21452-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Trego SEC. 5 TWP. 11S RGE. 22W E/W
Location as in quarters or footage from lines:
NE NE SW

Locate Well
correctly on above
Section Platt.

Lease Owner A. Scott Ritchie
Lease Name Baughman "F" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 3-4-84
Application for plugging filed 3-4-84
Plugging commenced 3-4-84
Plugging completed 3-4-84
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well KCC, Hays, Ks.

Producing formation _____ Depth to top _____ bottom _____ T.D. 3866'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out.
Surface				8-5/8"	204	None

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

1st plug set @ 1730' w/ 25 sx.
2nd plug set @ 900' w/100 sx.
3rd plug set @ 250' w/ 40 sx.
4th plug set @ 40' w/ 10 sx.
10 sx in the rat hole

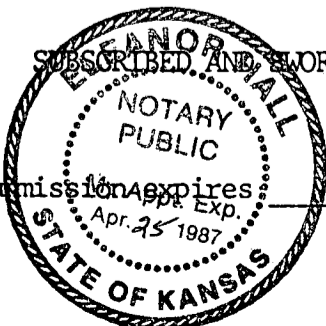
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: ~~That I have knowledge of the~~
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 250 N. Water, Suite 300
Wichita, KS 67202 (Address)



SUBSCRIBED AND SWORN TO before me this 12th day of March, 19 84

Eleanor Hall
Eleanor Hall Notary Public.

My Commission Expires 4-25-87

RECEIVED
STATE CORPORATION COMMISSION
4-20-1984
APR 20 1984

CONSERVATION DIVISION
Wichita, Kansas

15-195-21452-00-00

WELL LOG

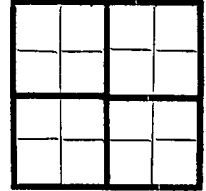
COMPANY A. SCOTT RITCHIE
125 N. Market, Suite 950
Wichita, KS 67202
FARM BAUGHMAN "F" NO. 1

SEC. 5 T. 11S R. 22W
LOC. NE NE SW

RIG. NO. 8
TOTAL DEPTH 3866'
COMM. 2-27-84 COMP. 3-4-84

COUNTY Trego
KANSAS

CONTRACTOR MURFIN DRILLING COMPANY
250 N. Water, Suite 300
Wichita, KS 67202



CASING
20 10
15 8 -5/8" csg set @ 204' w/150 sx Quickset
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

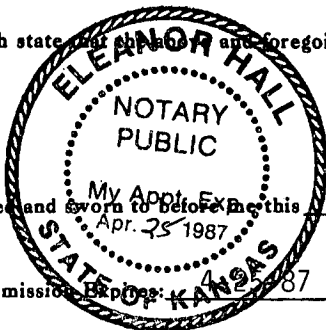
Sand & Shale 208'
Shale & Lime & Sand 1360'
Shale & Sand 1718'
Anhydrite 1761'
Shale 1885'
Sand & Shale 2340'
Shale & Lime (RTD) 3866'

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APR 20 1984
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Baughman "F" #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 12th day of March 19 84

My Commission Expires: Apr 25 1987

Eleanor Hall
Eleanor Hall NOTARY PUBLIC