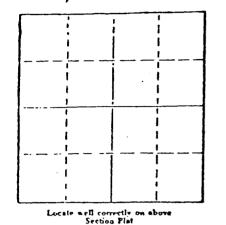
## 15-167-21572-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Mak <b>e</b>	Required Affidavit
Mail	or Deliver Report to
•	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202



WELL PLUGGING RECORD

Give All information Completely		D 11	Con	5	0.7 17	440 Dec 45 D 40	
Make Required Affidavit Mail or Deliver Report to		Russell	/CMW.1 CW.1	or foota		11S Rge. 15 KXW	
Conservation Division	LOCA ( 1			or 10012 1820' EWL	ge from 1	.ines	
State Corporation Comm.	Lease	Owner Per	dleton l	and & Expl	oration	Inc	
245 North Water	Lease	Lease Owner Pendleton Land & Exploration, Inc.  Lease Name Leighton Well No. #1					
Wichita, KS 67202	Office			urity life		enver, Colo. 80202	
	Charac	ter of We	11 (Comp	leted as C	Dil, Gas o	r Dry Hole)	
ll	Date W	ell compl	eted	DI Y HOI		1-12-80 19	
		ation for		g filed		1-11-80 19	
			-	g approved		1-11-80 19	
		ng commen				1-11-80 19	
		ng comple		of woll or		1-12-80 19 g formation	
<del> </del> <del> </del>	Reason			tities of	•		
	If a p					last production	
Locate well correctly on above	Vas pe	rmission o	btained	from the	Conservat	ion Division or	
Section Plat	its ag	ents befor	e plugg	ing was co		Yes	
Name of Conservation Agent who s					uane Ranki	in	
Producing formation Show depth and thickness of all		pth to top		ottom	_Total De	pth of Well 3325	
onow depth and intermeds of all	water, or	I and gas	TOTMACT	ons.			
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	. FROM	То	SIZE	PUT IN	PULLED OUT	
		· TROM	1	8 5/8"	223'	None	
			1	1 3/3		None	
feet for each plug	Plu		w/50 sx.		-		
		ug @ 240'	<u>√/30 sx.</u>				
•	Rat	Hole	W/ 10 SX.				
	i\a t	. nore					
(If additional de						:)	
Name of Plugging Contractor	<u>Buffalo Dr</u>	illing Cor	npany, In	nc	· · · · · · · · · · · · · · · · · · ·		
STATE OF Kansas	COLDE	m. on					
Karraas		TY OF	Se Complex	edgwick	, ;	SS.	
Juanita M. Green, Secy. of B of the above-described well, bein	urraio pri g first di	lling Comp	any tath	ee or own	er) or (o) hat I have	wner or operator)	
the lacts, statements, and matter	's herein d	contained	and the	log of th	e above-de	escribed well	
as filed and that the same are tr	ue and cor	rect. Se	help_me	God.			
ARY HEROW	(Star	nature)		4	$\mathcal{X}$		
CAL.	(orgi	7	juan	ela /	5.10M	er_	
NOTARIN		435 <u>Pa</u> g	e Court,	220 W. Do	ouglas, Widdress),	chita, <u>Kansas 672</u> 0	
SUPSCRIBE MAND SWORN TO befo	re me this	13	day o	•	vember	, 19 80	
IN UPITO !				/	, Ciliber		
			$\searrow$	yelly,	L Selk	cell	
My commission faires 1-5-8	2	:	Sher	ry Herrell	Not	ary Public.	
1-2-0		<u> </u>	RE.	SELVE X	r Bi		

SIME COUR 1-12-1981 JAN 121981

> CONSERVATION DIV SUM Wichita, Kansas

## DRILLER'S LOG 15-167-21572-00-00

Pendleton Land & Exploration, Inc.

SEC. 27

COUNTY:

T. 11S

Russell

LOC. 1820' NSL & 1820' EWL

15W

COMPANY:

RIG NO. #7

WELL NAME: Leighton #1

**ELEVATION** TOTAL DEPTH 3325' COMMENCED: COMPLETED: 10-31-80 11-12-80 CONTRACTOR: Buffalo Drilling Company, Inc. CASING RECORD: 8 5/8" @ 223' w/160 sx. common, 2% gel, 3% cc. SURFACE: PRODUCTION: D&Α LOG (Figures Indicate Bottom of Formations) Sand, Shale & Clay Shale 250 Redbed Sand, Shale & Redbed Redbed, Shale & Shells Shale Lime & Shale Shale & Lime Lime & Shale Lime 2690 Lime & Shale Lime 3325 ROTARY TOTAL DEPTH 1-12-1981 JAN 1 2 1981 CONSERVATION DIVISION STATE OF Kansas rachia, Karsas SS: COUNTY OF Sedgwick , Juanita M. Green, Secy. of Buffalo Drilling Company, Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the well. Leighton #1 Juanita M. eđ and sworn to before me this \_13 day of November Appointment Expires: #errell 1-5-82