STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 167-22-876-00-00 LEASE NAME SEMTILE- PACIFIC

TYPF	OR	PR	INT	

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUMBER

2970 Ft. from S Section Line 4290 Ft. from E Section Line

71770	22000
SEC. 27 TWP. //	RGE. 15 (E) or (W)
— <i>—</i>	

ADDRESS 1720 KSBOT BLOW WILLIAM KS 67202 COUNTY /JUSSELA

PHONE # (3/6) 263-1201 OPERATORS LICENSE NO. 5/40

LEASE OPERATOR FROMPIER OIL

Date Well Completed Plugging Commenced 12-29-92

Character of Well OrL (Oll, das, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-29-97

The plugging proposal was approved on \_\_\_\_\_\_(date)

by DENNIS HAMEL

(KCC District Agent's Name).

Is ACO-1 filed? / S If not, is well log attached?

Producing Formation 11/15-16 Depth to Top 2973 Bottom 3252 T.D. 3317

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	RECORDS	

\_\_\_\_CASING RECORD

Formation	Content	From	То	Size 85/c	Put in	Pulled out
				4112	236	-0-
			-		·	-{
<u> </u>						ting where the mud fluid w

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from\_feet to\_\_feet each set.

Mixed 250 5x 60-40 poz 1090 cal 9 300 x hulls. BASS UP TO 500 + ON 85/2 1000 - Shat IN Press 600 raigned down 4/4 "

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLIED CENTERING License No.

Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

Frontier Oil Company

125 North Market, Suite 1720

SEDGWICK Wichita, KS 67202 COUNTY OF SEDGWICK

(Employee of Operator) or (χροφικανίμου) of Jean Angle above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as the the same are true and correct, so help me God.

(Signature)

(Address) 12/5 North Market, Sulle 1

Notary Public

Wichita, KS 67202

\_\_\_**,19** 93 ` SUBSCRIBED AND SWORN TO before me this 6th day of January

**JEAN HOLLAR** Pitris / Public - State of Kansas My Appt. Expires May 5, 1994, slon Expires: 5-5-94