

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER ¹⁵⁻ 167-01-022-00-08
^{12/1/88}

LEASE NAME ABBOT

WELL NUMBER 3 (W.D.)

330 Ft. from S Section Line

1290 Ft. from E Section Line
S E S W S W

SEC. 27 TWP. 11 RGE. 15 (E) or (W)

COUNTY RUSSELL

Date Well Completed 5-22-89

Plugging Commenced 12-29-92

Plugging Completed 12-29-92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR FRONTIER OIL

ADDRESS 1720 NORTH MARKET WICHITA KS 67202

PHONE (913) 261-1221 OPERATORS LICENSE NO. 5140

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by DENNIS HEMMEL (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached? _____

Producing Formation LANS-KC Depth to Top 2959 Bottom 3190 T.D. 3550

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	241	-0-
				4 1/2	3380	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

MIXED 250 SX 60-40 PORE 10% GEL PLUS 300# BUFFS.
Sumner Bond 4 1/2" Max Press 800# Start in Press 300#
Press up to 300# 8" CE 8" CEMENT NOT PLUG INTO

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Frontier Oil Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jean Angle (Employee of Operator) or Notary Public

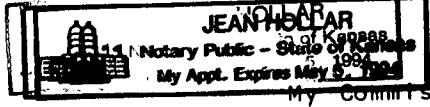
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Angle

(Address) 126 North Market, Suite 1720
Wichita, KS 67202

Jean Dallen
Notary Public

SUBSCRIBED AND SWORN TO before me this 6th day of January, 19 93



My Commission Expires: 5-5-94

RECEIVED
STATE CORPORATION COMMISSION
1-7-93