

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-167-22,903-00-00

LEASE NAME Abbott "A"

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 2

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 33 TWP. 11S RGE. 15W (E) or (W)

COUNTY Russell

Date Well Completed 5-12-90

Plugging Commenced 5-11-90

Plugging Completed 5-12-90

LEASE OPERATOR FRONTIER OIL COMPANY

ADDRESS 125 N. Market, Ste. 1720

PHONE#(316) 263-1201 OPERATORS LICENSE NO. 5140

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-11-90 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? no log ran

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Shale	135sx 60-40POZ	-0-	226	8 5/8"	218	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

3272'/25sx, 920'/25sx, 500'/100sx, 40'/10sx, 15sx Rat hole
(175sx 60-40POZ, 6%gel, 4# flo-seal)

PLUGS CALCULATED BY DISPLACEMENT.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. N/A

Address P.O. Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Frontier Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jean Angle (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Angle

(Address) 125 N. Market Ste. 1720, Wichita KS 67202

before me this 11th day of May, 19 90



STATE CORPORATION COMMISSION
 5-24-1990
 MAY 24 1990
 SWORN TO
 CONGREGATION DIVISION
 Wichita, Kansas

D'Ann Drennan
 Notary Public

My Commission Expires: 2-10-94