

15-167-30126-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

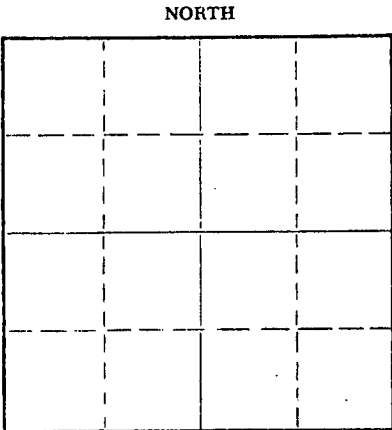
Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Russell County. Sec. 27 Twp. 11S Rge. (E) 15 (W)

Location as "NE/CNW/SW" or footage from lines C W/2 NW NW
Lease Owner Nadel & Gussman
Lease Name Atwell Well No. 1
Office Address 625 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 17, 19 65
Application for plugging filed September 17, 19 65
Application for plugging approved September 17, 19 65
Plugging commenced September 17, 19 65
Plugging completed September 17, 19 65
Reason for abandonment of well or producing formation



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan, Russell, Kansas
Producing formation Depth to top Bottom Total Depth of Well 3375 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded up with heavy mud to 240 feet. Followed by wooden plug and 1/4 sack hulls. Placed 25 sacks cement onto hulls. Mudded up with heavy mud to 40 feet followed by wooden plug, 1/4 sack hulls and 10 sacks cement to base of well cellar. Plugged rat hole with 2 sacks cement.

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STATE CORPORATION COMMISSION
10-1-1965
OCT 1 1965

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Graves Drilling Co., Inc.
Address 412 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF BUTLER, ss.
John C. Graves (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *John C. Graves*
412 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of September, 19 65

Betty Brandt
Betty Brandt Notary Public.

My commission expires April 30, 1967

R O T A R Y D R I L L E R S ' L O G

OPERATOR: Nadel & Gussman DRILLING COMMENCED: September 9, 1965
 625 Union Center
 Wichita, Kansas

CONTRACTOR: Graves Drilling Co., Inc. DRILLING COMPLETED: September 17, 1965
 412 Union Center
 Wichita, Kansas

CASING RECORD: 12 Jts. 250' 8-5/8" LOCATION: Atwell No. 1
 cemented with 165 sacks C W/2 NW NW
 Section 27-11S-15W
 Russell County, Kansas

0 - 45 Sod & clay
 45 - 248 Shale with lime
 248 - 668 Shale
 668 - 934 Shale, red bed & sand
 934 - 977 Anhydrite
 977 - 1520 Shale & shells
 1520 - 2490 Lime & shale
 2490 - 2709 Shale & lime
 2709 - 2842 Lime
 2842 - 2960 Lime & shale
 2960 - 2964 Shale
 2964 - 3012 Lime & shale
 3012 - 3270 Lime
 3270 - 3340 Lime & shale
 3340 - 3375 Lime & shale
 3375 Rotary Total Depth

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 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

By Philip Graves
President

STATE OF KANSAS)
) SS:
 BUTLER COUNTY)

Subscribed and sworn to before me, a Notary Public, this 29th day of September, 1965.

My commission expires:
April 30, 1967

Betty Brandt
Betty Brandt Notary Public