

WELL PLUGGING APPLICATION
PLEASE TYPE FORM and File ONE Copy

API #: 15-017-20844 -0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: _____

Well Operator: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: Giger "D" Well #: 1 Sec. 20 Twp. 19S R. 7E

NW NW NW Spot Location/QQQQ County: Chase

330 FSL Feet (in exact footage) From X North/ South (from nearest outside section corner) Line of Section (Not Lease Line)

75 FEL Feet (in exact footage) From X East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well _____ Gas Well X D&A _____ Cathodic _____ Water Supply Well _____
SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks _____

Surface Casing Size: 7" Set at: 82' Cemented with: 40 Sacks _____

Production Casing Size: 4 1/2" Set at: 1753' Cemented with: 200 Sacks _____

List (ALL) Perforations and Bridgeplug Sets: perforated from 1228-1231 w 4 spf, 724 - 728 with 4 spf

Elevation: 1220 GL T.D. 1759' PBDT: _____ Anhydrite Depth: _____

Condition of Well: Good X Poor _____ Casing Leak _____ Junk in Hole _____
(Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Place 50' sand plug over perms. Fill hole with mud and set a 35 sx plug @ 450' and fill to surface with cement.

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 27 2009

CONSERVATION DIVISION
WICHITA, KS

Is Well Log attached to this application as required? No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)
If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Doug Ward

Phone: 620-654-7149

Address: _____ City: Canton State: Kansas

Plugging Contractor: American Energies Corporation KCC LICENSE #: 5399
(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 03/25/09 Authorized Operator/Agent: Alan L DeGood
(signature) Alan L. DeGood, President

*Just a
pig*



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

April 02, 2009

Re: GIGER D #1
API 15-017-20844-00-00
20-19S-7E, 330 FNL 75 FWL
CHASE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 29, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely,

Steve Bond
Production Department Supervisor