

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5920  
Name: Te-Pe Oil & Gas  
Address 1: P.O. Box 522  
Address 2: \_\_\_\_\_  
City: Canton State: KS Zip: 67428 +  
Contact Person: TERRY P. BANDY  
Phone: (620) 628-4428

API No. 15 - 015-01470-00-00  
If pre 1967, supply original completion date: 9/28/59  
Spot Description:  
SW-SW-SE-SW Sec. 13 Twp. 23 S. R. 3  East  West  
330 Feet from  North /  South Line of Section  
4,950 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: BUTLER  
Lease Name: HINZ Well #: 1

KCC PER  
PER SPOT  
SEARCH

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: E23960  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 140 Cemented with: 120 Sacks  
Production Casing Size: 5 1/2" Set at: 2466 Cemented with: 50 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1418 ( G.L. /  K.B.) T.D.: 2466 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

According to the rules and regulations of the KCC

RECEIVED  
KANSAS CORPORATION COMMISSION  
MAR 27 2009  
CONSERVATION DIVISION  
WICHITA, KS

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

**NO LOGS RUN**

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Terry P. Bandy

Address: P. O. Box 522 City: CANTON State: KS Zip: 67428 +

Phone: (620) 628-4428

Plugging Contractor License #: 31925 Name: QUALITY WELL SERVICE, INC.

Address 1: 190 US 56 HWY Address 2: \_\_\_\_\_

City: ELLINWOOD State: KS Zip: 67526 +

Phone: (620) 938-2388

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/26/2009 Authorized Operator / Agent: Terry Bandy  
(Signature)

Dist 2  
PST



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

BANDY, TERRY P. DBA TE-PE OIL & GAS  
PO BOX 522  
CANTON, KS 67428-0522

April 02, 2009

Re: HINZ #1  
API 15-015-01470-00-00  
13-23S-3E, 330 FSL 4950 FEL  
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after September 29, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000