

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 129-00034 - 0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date March of 1957 (Completion)

Well Operator: Chesapeake Operating, Inc. KCC License #: 32334

Address: P.O. Box 18496 City: Oklahoma City

State: Oklahoma Zip Code: 73154-0496 Contact Phone: (405) 935 - 4775

Lease: Collingwood Well #: 1-15 Sec. 15 Twp. 31S S. R. 42 East West

C - NE Spot Location / QQQQ County: Morton

1320 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1320 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" 24# Set at: 1,508' Cemented with: 700 Sacks

Production Casing Size: 5 1/2" 15.5# Set at: 5,293' Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs: Waubensee 2,865'-2932' (OA), 4 spf, shut-in; Morrow 'B' 5,064'-5,122' (OA), 4 spf, shut-in; Morrow 'C' 5,148'-5,202' (OA), 4 spf, abandoned.

Elevation: 3,518' (G.L. / K.B.) T.D.: 5,310' PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): See attached sheet

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

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APR 01 2009
CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Bud Neff, Production Superintendent Phone: (620) 277 - 0803 ext. 11

Address: 4532 W. Jones Avenue City / State: Garden City, KS 67846

Plugging Contractor: Allied Cementing Co., Inc. KCC License #: _____
(Company Name) (Contractor's)

Address: P.O. Box 31, Russell, KS 67665 Phone: (785) 483 - 2627

Proposed Date and Hour of Plugging (if known?): 3-19-09 1200 PM

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/31/09 Authorized Operator / Agent: Altha M. Dewor-King
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

~~WELL PLUGGED KCC ACT~~

Dist 1
PRT

Collingwood 1-15
Plug and Abandon

Procedure:

1. MIRU workover unit, and dig out bradenhead. TOOH with any tubing that is in the hole laying down in singles. RIH with sand line, tag TD. Order out 2-3/8" 4.7# J-55 workstring, length based on TD determined above.
2. MIRU wireline unit, crane, and grease. PU 5 1/2" CIBP and setting tool, RIH and set CIBP at $\pm 5,000'$ or higher if 5,000' cannot be reached per KCC confirmation. Dump 2 sx of cement on CIBP, POOH. PU 2nd 5 1/2" CIBP and setting tool, RIH and set CIBP at $\pm 2,750'$. Dump 2 sx of cement on CIBP, POOH.
3. NU 5-1/2" pull sub, work 5-1/2" CSG out of slips & pull freepoint on CSG. RIH with WL and tools, cut CSG above freepoint (minimum cut: 1,558'). POOH and RDMO WL. Rig up on 5 1/2" casing, open surface valve and attempt to establish circulation up 8-5/8" x 5 1/2" annulus. If circulation is achieved, mix and pump 50 sx cement for stub plug/ surface CSG shoe plug. TOOH w/ 5-1/2" CSG laying down.
4. TIH w/ 2-3/8" TBG to check TOC after cement has had time to set up. If TOC is less than 1,425', mix & pump 40 sx cement to finish out surface CSG plug. TOOH w/ TBG to 550', mix and pump 40 sx cement of cement for the useable water horizon plug. TOOH w/ TBG to 30', mix and pump 10 sx cement to surface for surface plug.
5. Cut off casing 4 ft. below ground level and weld on steel ID plate. RDMO WOR.
6. Remove all production equipment and restore well site to original condition.

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CONSERVATION DIVISION
WICHITA, KS

ALLIED CEMENTING CO., INC.

26929

REMIT TO P.O. BOX 31
RUSSELL, KANSAS 67665

SERVICE POINT:
Liberal KS

DATE <u>3-19-09</u>	SEC. <u>15</u>	TWP. <u>31S</u>	RANGE <u>42 W</u>	CALLED OUT	ON LOCATION	JOB START <u>5:00pm</u>	JOB FINISH <u>5:30pm</u>
LEASE <u>Collingwood</u>		WELL # <u>1-15</u>	LOCATION <u>7 N, of Ritchfield, 5 W,</u>		COUNTY <u>Morton</u>	STATE <u>K-S.</u>	
<input checked="" type="radio"/> OLD OR NEW (Circle one)			<u>1/4 S, west Into</u>				

CONTRACTOR SSI #6

TYPE OF JOB Plug

HOLE SIZE _____ T.D. _____

CASING SIZE _____ DEPTH _____

TUBING SIZE _____ DEPTH _____

DRILL PIPE _____ DEPTH _____

TOOL _____ DEPTH _____

PRES. MAX _____ MINIMUM _____

MEAS. LINE _____ SHOE JOINT _____

CEMENT LEFT IN CSG. _____

PERFS. _____

DISPLACEMENT _____

OWNER _____

CEMENT

AMOUNT ORDERED 200 SK 60/40

4% gel

COMMON _____ @ _____

POZMIX _____ @ _____

GEL 60 @ 20.80

CHLORIDE _____ @ _____

ASC _____ @ _____

Light Weight (60/40
- 3) 120 SK @ 14.05

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

HANDLING 190.00 @ 2.40

MILEAGE .10

EQUIPMENT

PUMP TRUCK CEMENTER Kenny Boga & Kirby

471-469 HELPER Kirby

BULK TRUCK

472-468 DRIVER Francisco

BULK TRUCK

_____ DRIVER _____

REMARKS:

Thank You !!!

TOTAL 17

SERVICE

DEPTH OF JOB _____

PUMP TRUCK CHARGE _____

EXTRA FOOTAGE _____ @ _____

MILEAGE 80.00 @ 7.00

MANIFOLD _____ @ _____

_____ @ _____

_____ @ _____

TOTAL _____

CHARGE TO: Chesapeake

STREET _____

CITY _____ STATE _____ ZIP _____

RECEIVED
KANSAS CORPORATION
APR 01 2009
PLUGGING BOAT EQUIPMENT
CONSERVATION DIVISION
WICHITA, KS

To Allied Cementing Co., Inc.
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

TOTAL _____

TAX _____

TOTAL CHARGE _____

DISCOUNT _____ IF PAID IN 30 DAYS

SIGNATURE John Tracy

JOHN TRACY
PRINTED NAME