

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

195-00734-00-00

OPERATOR: License #: 9090
Name: Charter Energy, Inc.
Address 1: P.O. Box 252
Address 2: _____
City: Great Bend State: Ks Zip: 67530 + 0252
Contact Person: Steve Baize
Phone: (620) 793-9090

API No. 15 - drilled in 1956
If pre 1967, supply original completion date: 10/9/1956
Spot Description: _____
apx NW. NW. NW Sec. 2 Twp. 11 S. R. 21 East West
330 5353 Feet from North / South Line of Section
330 5011 Feet from East West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Trego
Lease Name: Cook Well #: 10

KCC
PKT
Aer
CPS

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 160 Cemented with: unknown Sacks
Production Casing Size: 5 1/2 Set at: 3648 Cemented with: unknown Sacks

List (ALL) Perforations and Bridge Plug Sets:

cibp @ 3644 Perfs @ 3629-37, 3536-40, 3520-24, 3500-06, 3438-42, 3426-32, 3381-87,

Elevation: 2080 (G.L. / K.B.) T.D.: 3669 P.B.T.D.: 3644 Anhydrite Depth: 1520
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC Dist. 4 recommendation

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

none in file

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Steve Baize
Address: P.O. Box 252 City: Great Bend State: Ks Zip: 67530 + 0252
Phone: (620) 793-9090
Plugging Contractor License #: 32382 Name: Swift Services
Address 1: _____ Address 2: _____
City: Ness City State: Ks Zip: 67560 + 0466
Phone: (785) 798-2300

Proposed Date of Plugging (if known): unknown

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/30/2009 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 4
PKT

RECEIVED
KANSAS CORPORATION COMMISSION
APR 01 2009
CONSERVATION DIVISION
WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CHARTER ENERGY, INC.
PO BOX 252
GREAT BEND, KS 67530-0252

April 06, 2009

Re: COOK #10
API 15-195-00734-00-00
2-11S-21W, 5353 FSL 5011 FEL
TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 3, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550