15-195-20754-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202 Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

		in Drilling Com		67202			
	'arm Name)	n Center Bldg., Walker	wichita, K	5 07202	Well No. 1	-18	
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-					Rotary D & A	******	
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State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor
Chelmen
Commissioner
Commissioner
Executive Secretary



15-195-20754-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 24, 1981

WELL PLUGGING AUTHORITY

Well No.

1-18

Lease

Walker

Description

NE SW NW

Section

18-11S-23W

County

Trego ·

Total Depth

3975'

Plugging Contractor

Murfin Drlg., Co.

Murfin Drlg. Co., 617 Union Center Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco. Kansas, 67657

is hereby assigned to supervise the plugging of the above named well.