

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Trego SEC. 3 TWP. 11S RGE. 23W E/W  
 Location as in quarters or footage from lines:  
SE NE SE


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner A. Scott Ritchie  
 Lease Name Harger "C" Well No. 2  
 Office Address 125 N. Market, Suite 950, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): \_\_\_\_\_  
 Date Well Completed 4-24-83  
 Application for plugging filed 4-24-83  
 Plugging commenced 4-24-83  
 Plugging completed 4-24-83  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Dry Hole  
 Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3869

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8	228	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

- 1st plug @ 1720' w/20 sx
- 2nd plug @ 875' w/90 sx
- 3rd plug @ 250' w/40 sx
- 4th plug @ 40' w/10 sx
- 10 sx in mouse hole
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
 David L. Murfin

617 Union Center Bldg. (Address)  
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_ 1983  
 RAMONA GUNN  
 STATE NOTARY PUBLIC  
 Sedgwick county, Kansas.  
 My Appt. Exp. \_\_\_\_\_

My Commission expires: Jan. 25, 1984

Ramona Gunn  
 Ramona Gunn, Notary Public.  
 STATE CORPORATION COMMISSION

7-20-1983  
 JUL 20 1983

CONSERVATION DIVISION  
 Wichita, Kansas

15-195-21202-00-00

WELL LOG

COMPANY A. Scott Ritchie

SEC. 3 T. 11S R. 23W  
LOC. SE NE SE

FARM Harger "C" NO. 2

RIG. NO. 21

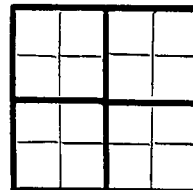
TOTAL DEPTH 3869

COMM. 4-17-83

COMP. 4-24-83

CONTRACTOR Murfin Drilling Co.

Trego  
COUNTY KANSAS



CASING

20 10  
15 8-5/8" @ 228' w/150 sx Common  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

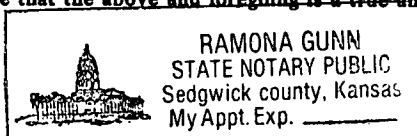
Soil & Sand	30
Shale	130
Shale & Sand	229
Sand & Clay	1410
Shale & Sand	1713
Anhydrite	1758
Shale	2870
Shale & Lime	RTD 3869

RECEIVED  
STATE CORPORATION COMMISSION  
7-20-1983  
JUL 20 1983  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Harger "C" #2 well.



David L. Murfin  
David L. Murfin

Subscribed and sworn to before me this 18th day of May 19 83

My Commission Expires: Jan. 25, 1984

Ramona Gunn  
Ramona Gunn NOTARY PUBLIC