Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: DaMar Resources, Inc.					API Number: 15 - 065-30,227 - 00-02		
Address: 234 W. 11th					Lease Name: D Rush		
Phone: (785) 625 -0020 Operator License #: 9067					Well Number: 'A' #1		
Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 2/17/09 (Date) by: Rich Williams (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Lansing-Kansas City Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Spot Location (QQQQ): C - NE - SE - NW 3630 Feet from North / South Section Line 2970 Feet from East / West Section Line Sec. 20 Twp. 10 S. R. 24 County: Graham Date Well Completed: 1/1967 Plugging Commenced: 2/18/09 Plugging Completed: 2/18/09		
Show depth and thickness		s formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out							
Formation	Content	FIOIII	10	8 5/8"	187	none	
				4 1/2 "			
				4 1/2	4012	none	
hole. If cement or other p	olugs were used, state the cuck in hole @ 2511	he character of I. Run tubin	same depth plants	aced from (bott ump 150 sx.	om), to (top) for each p cement (60/40 poz	4% gel, 100# hulls)	
						RECEIVED	
Name of Plugging Contractor: Western Well Service					License #: 321	28 MAR 1 8 2009	
Address: 1023 Reservation Road Hays, KS 67601						KCC WICHITA	
Name of Party Responsib	le for Plugging Fees:	aMar Res	ources, In	C.			
State of Kansas	County,	Ellis		_ , ss .			
Curtis R. Longpine				(Employee o	f Operator) or (Operator	on above-described well, being first duly	
sworn on oath, says: That same are true and correct		(Signature)	nts, and matte	rs herein conta	ined, and the log of the	above-described well is as filed, and the	
- 1/th March							
A NOTARY PUBLIC - State	SUBSCRIBED and	SWORN TO S	ofore me this	day of	I I WW	10 10 7D 17	
NU Appt. Exp.		Notary Pu	HL blic	M ₁	y Commission Expires:_	10-18-2012	