Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Zenith Petroleum Corporation | | | | | API Number: 15 - 151-20,682 - 00 00 00 00 00 00 00 00 00 00 00 00 0 | | | | | | | | | |
|---|-----------------------------|--|--|---------------------|---|--|--|-------------------|--|--|--|--------------------|--|------------|
| Address: P.O. Box 780428 Wichita, Kansas 67278-0428 | | | | | | | | | | | | | | |
| Phone: (316) 755 - 3492 Operator License #: 5141 Type of Well: Oil Docket #: (If SWD or ENHR) The plugging proposal was approved on: (Date) | | | | | | | | | | | | | | |
| | | | | | Spot Location (QQQQ): - NW - SE P | | | | | | | | | |
| | | | | | | | | by: Steve Pfiefer | | | | rict Agent's Name) | | |
| | | | | | | | | | | | | | | 6 S. R. 15 |
| —— | | ell log attach | ned? | resNo | County: | | | | | | | | | |
| Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D | | | | | Date Well Completed: | | | | | | | | | |
| | | | | | | Plugging Commenced: 3-11-09 | | | | | | | | |
| | | | Bottom: | | Plugging Completed: 3-13-09 | | | | | | | | | |
| | Depth to Top: | Botto | om: | _ T.D |] | | | | | | | | | |
| Show depth and thicknes | s of all water, oil and gas | formations. | | | | | | | | | | | | |
| Oil, Gas or Water Records | | | | | (Surface Conductor & Production) | | | | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | | | | | | | | |
| | | <u> </u> | | 8-5/8" | 430' | None | | | | | | | | |
| | | | | 4-1/2" | 4453' | 2234' | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| @2234', pulled up | to 1000', pumped 1 | 5 sxs. ge | l and 50 s | sxs. cement, p | ulled up to 460', p | #, shut in. Cut casing loose umped 70 sxs. cement, pulled | | | | | | | | |
| up to 40 , pumped 33 s | xs. cement, topped off w | AUT 15 Sack | s cement. C | 50/40 pos, 4% gei | . Plugging Complete | | | | | | | | | |
| | | | | | | KANSAS CORPORATION COMMISSION | | | | | | | | |
| Name of Plugging Contra | actor: Mikes' Testing & S | alvage, Inc. | | | License #: 315 | MAR 1 9 2009 | | | | | | | | |
| Address: P.O. Box 46 | 7 Chase, Kansas 6 | 7524 | | | | | | | | | | | | |
| | ole for Plugging Fees: Mi | | Oil, Inc. | | | RECEIVED | | | | | | | | |
| State of Kansas | | Rice | e de la companya de l | , SS. | | | | | | | | | | |
| Mike Kelso | | | | · | | | | | | | | | | |
| | _ - | facts statem | nents, and m | atters herein conta | ined, and the log of the | r) on above-described well, being first duly above-described well is as filed, and the | | | | | | | | |
| | | (Signature) | | ul : | Tule | | | | | | | | | |
| | | (Address)_ | P.O. Box 46 | 7 Chase, Kansa | s 67524 | | | | | | | | | |
| | SUBSCRIBED and S | SWORNTO | before me th | is 18th day of | March | 20 08 | | | | | | | | |
| | 23.3 |)/ | 1 / | | | | | | | | | | | |
| | | Notary F | Public | M | y Commission Expires: _ | NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 24-09 | | | | | | | | |
| | Mail to: KCC - Con | servation [| Division 13 | 0 S Market - Ros | om 2078, Wichita, Ka | nsac 67200 | | | | | | | | |