Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Mike Kelso Oil, Inc.					API Number: 15 - 009-23,917 — 00	
Address: P.O. box 467 Chase, Kansas 67524					Lease Name: Bradsha	aw
Phone: (620) 938 - 2943 Operator License #: 31528					Well Number:	
Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					1 1650): SE NW _ SW
The plugging proposal was	approved on:			(Date)	1 000	East / West Section Line
by: Bruce Rod re			(KCC Distric	t Agent's Name)	I -	S. R. 13 East
Is ACO-1 filed? Yes [☐No If not, is w	vell log attac	ched? Yes	s No	County: Barton	
Producing Formation(s): List	t All (If needed attach an	other sheet)				
	Depth to Top:	Bott	iom:	T.D	Plugging Commenced	
	Depth to Top:				Plugging Completed:	3-6-09
	Depth to Top:	Bott	.om:	T.D	Plugging Completed	
Show depth and thickness of	of all water, oil and gas	formations.	-			
Oil, Gas or Wa					Surface Conductor & Produc	
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	891'	None
		<u></u>		5-1/2"	3598'	2619'
**		1				
	sand to 3350' and 5 sx ed up to 900', pum	ks. cement.	. Cut casing lo	oose @2619'. pu	ulled up to 1500', pumpe	g set. ed 15 sxs. gel and 50 sxs. cement exs. cement and circulated to
						KANSAS CORPORATION COMMISSION
Name of Plugging Contracto	Mike's Testing & S	alvage, Inc.		_	License #: 31529	
Address: P.O. Box 467					License	MAR 1 9 2009
Name of Party Responsible			Oil Inc.			RECEIVED
State of Kansas		Rice		, SS.		
Mike Kelso				·	Oceantor)	The second second second second
sworn on oath, says: That I	have knowledge of the	facts staten	ments, and mat			on above-described well, being first duly bove-described well is as filed, and the
same are true and correct,			ma			
		(Signature)	1/1/2	1 %	lele	
		(Address)_	P.O. Box 467	Chase, Kansas	s 67524	
	SUBSCRIBED and S	SWORN TO	before me this	18thday of _	March	, 20 09
	Shere	U Lev Notary €	zbug	Му	y Commission Expires:	NOTARY PUBLIC - State of Kansas
		,				IRENE HERZBERG My Appl. Fxp. 8-24-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202