**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: DJ Oil Operations					API Number:15 -	009-15605-0000	
Address: 305 E. 6th Street Ellinwood, Kansas 67526					Lease Name: Jackson		
Phone: (620 ) 792 - 9416 Operator License #: 31199					Well Number: 2		
Type of Well:  Oil  Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					1 330	2): <u>NE</u> - <u>NE</u> - <u>NW</u> North / South Section Line	
The plugging proposal was approved on:(Date)					2240	East / West Section Line	
by: Patrick Staab (KCC District Agent's Name)						Sec. 25 Twp. 20 S. R. 12 ☐ East  West	
Is ACO-1 filed? Yes	No If not, is w	ell log attaci	hed? Yes	No	County: Barton		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:  3-3-09  Plugging Commenced:		
Depth to Top: Bottom: T.D							
	Depth to Top:	Bottom: 矣 T.D			Plugging Completed: 3-4-09		
	Depth to Top:	Botto	om: T	.D	Plugging Completed:		
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						uction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
		_		8-5/8"	. 265'	None	
				5-1/2"	3343'	None	
	•						
layed down tubing, tid	ed onto 5-1/2" casi	erforated ca	ed 100 sxs. o	an 2-3/8" tubin	ng, to 1450', pumped 3	50 sxs. cement w/300# hulls, ated to surface. Shut in,	
squeezed with 75 sxs., 6	50/40 pos, 4% gel. Pi	ugging Com	npietri.				
			<del>• • • • • • • • • • • • • • • • • • • </del>			KANSAS CORPORATION COMMISSIO	
Name of Plugging Contractor: Mike's Testing & Salvage, Inc.  License #: 31529						9 MAR 1 9 2009	
Address: P.O. Box 467 Chase, Kansas 67524							
Name of Party Responsible	for Plugging Fees: DJ	Oil Opera	ations			RECEIVED	
State of Kansas	County,	Rice		, SS.			
Mike Kelso				(Employee of	Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says: That I same are true and correct,		facts statem	nents, and matter			above-described well is as filed, and the	
		(Signature)_	m	1 7	The .		
		(Address)_F	P.O. Box 467	Chase, Kansas	67524		
SUBSCRIBED and SWORN TO before me this 18th day of March 20 0							
	Spine	Notary P	bug Public /	My	Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 8-24-79	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202