Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled K.A.R. 82-3-117

Lease Operator: L.D. Hale					API Number: 15 - 151-22,253-0000	
Address: 15000 Timber Lake Road Wichita, Kansas 67230					Lease Name: 2-35 Well Number:	
Phone: (316) 838 -0093 Operator License #: 3910						
Type of Well: 91 DH KCONG Docket #:					Spot Location (QQQC	1): N
The plugging proposal was approved on:(Date)					660	East / West Section Line
by: Steve Pfiefer (KCC District Agent's Name)					Sec. 35 Twp. 27 S. R. 11 East ✓ West County: Pratt Date Well Completed: Plugging Commenced: 2-27-29 Plugging Completed: 3-2-09	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or Wa	ater Records		Cá	sing Record (S	Surface Conductor & Produ	
Formation	Content	From	То	Size	Put In	Pulled Out
				7"	280'	None
				4-1/2"	1682'	1320'
Plugged off bottom with scement. pulled up to 3	sandto 1500' and 4 sxs	. cement. C	Cut casing loose	@1320'. pul	led up tp 600', pumped	
				Plugging Complete.		
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 KANSAS CORPORATION						9 KANSAS CORPORATION COMMISSION
Address: P.O. Box 467 Chase, Kansas 67524 MAR 1 9						MAR 1-9-2009
Name of Party Responsible for Plugging Fees: L.D. Hale					RECEIVED	
State of Kansas	County, _	Rice		_ , ss.		
Mike Kelso				(Employee of	f Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That	have knowledge of the	facts stateme	ents, and matter			above-described well is as filed, and the
same are true and correct,	•		an.	1	4/2	
		_(Signature)	0 Pox 467 C			
(Address) P.O. Box 467 Chase, Kansas 67524						
SUBSCRIBED and SWORN TO before me this 18th day of March 20 09						
	Aren	Notary Pt	skerg	M)	y Commission Expires:	NOTARY PUBLIC - State of Kansas
	,					IRENE HERZBERG My Appt. Exp. 8-24-07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 6/202