| STATE OF KANSAS STATE CORPORATION COMMISSION   |   | GING RECORD<br>-82-3-117                             | API NUMB                              | IER15-195-                                       | 22,003 <i>-0</i> 0-00             |  |
|--|---|--|---------------------------------------|--|-----------------------------------|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202   | -195-220  | 03-00-00   | LEÁSE NA                              | MEMcCall   |                                   |  |
|  | TYPE OR PRINT   |  | WELL NUM                              | BER ]  |                                   |  |
| CRIGINAL   | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |  |                                       |  | Section Line                      |  |
| •  |   | ·  | 1650                                  | Ft. from E                                       | Section Line                      |  |
| LEASE OPERATOR Jay Boy Oil, Inc.   |   |  | sec. 10                               | TWP. 11SRGE                                      | 23W (E)or(W)                      |  |
| ADDRESS 100 N. Broadway, Suite 535, Wichita, KS 67202  |   |  | COUNTY _                              | COUNTY Trego                                     |                                   |  |
| PHONE#(316) 264-3700 OPERATORS LICENSE NO. 4569  |   |  | Date Wel                              | l Completed                                      | 12-3-88                           |  |
| Character of Well <u>D&amp;A</u>   |   |  | Plugging Commenced 12-3-88            |  |                                   |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |   |  | Plugging Completed 12-3-88            |  |                                   |  |
| Did you notify the KCC/KDHE Jo   | int District O  | ffice prior to                                       | plugging t                            | his well?  | Yes                               |  |
| Which KCC/KDHE Joint Office di   | d you notify?   | Gib Scheck, H  | ays, Ks.                              |  |                                   |  |
| is ACO-1 filed? to Follow if   |   |  |                                       |  |                                   |  |
| Producing Formation  | Depth   | to Top   | Botto                                 | mT.[   | 4000'                             |  |
| Show depth and thickness of al   |   |  |                                       |  | •                                 |  |
| OIL, GAS OR WATER RECORDS C.   |   |  | ASING RECOR                           | SING RECORD                                      |                                   |  |
| Formation Content  | From  | To Size  | Put In                                | Pulled out                                       |                                   |  |
| Surface  |   | 8-5/8"   | 250'                                  | None   |                                   |  |
|  |   |  |                                       |  |                                   |  |
| Describe in detail the manner  | In which the we   |  | 1-414                                 |  |                                   |  |
| placed and the method or method<br>were used, state the character<br><u>lst plug @ 3900' w/ 20 sx;</u> | is used in intr<br>of same and de<br>5th.plu                                | roducing it int<br>apth placed, fr<br>g @ 40' W/10 s | to the hole<br>rom feet t             | <ul> <li>If cement</li> <li>feet each</li> </ul> | or other plua.                    |  |
|  |   | n rat hole;  |                                       |  |                                   |  |
| 4th plug & 300' w/ 40 sx;  | intion is nece  | esary use RAC  | X of this                             | RECEIVED   |                                   |  |
| 3rd plug @ 900' w/100 sx; 4th plug @ 300' w/ 40 sx; (If additional desci                               | urfin Drillina  | Company  | <u> </u>                              | COMIN COMIN                                      | /ISBA23                           |  |
|  |   |  |                                       | icense No  |                                   |  |
|  |   |  |                                       |  |                                   |  |
| STATE OF Kansas  Jack E. Goss  | COUNTY OF _   | Sedgwick   | W                                     | ichita Ka  | (Operator) of                     |  |
| above-described well, being fir  | st duly sworn   | (Emp   | oloyee of 0<br>: That I ha            | perättötas or'<br>ve knowledge                   | (Operator) of                     |  |
| statements, and matters herein the same are true and correct,  | contained and   | the log of the                                       | above-des                             | cribed well                                      | as filed that                     |  |
| mana and the and correct,  | so neip me God  | (Signature)  | Vesto                                 | 37   | -0                                |  |
| EANOR  |   |  | 25 <b>0 N</b> . Wate                  | r, Agent for<br>er, Suite 30                     |                                   |  |
| NOTARY SUBJECTIBED AND   | ) SWORN TO befo   | ore me thans 7t                                      | Wichita, KS<br>h day o                | 6 6/202<br>f December                            | ,19 88                            |  |
| LOBLIC PORTICE   |   | 000  | auge) (                               | Vall_  |                                   |  |
|  | Expires: 4-7  | Eleanor 25-91  | Hall Nota                             | ry Public  |                                   |  |
|  | · . ———   |  | · · · · · · · · · · · · · · · · · · · |  | e                                 |  |
| OF KA  |   |  |                                       |  | Form <u>CP-4</u><br>Revised 08-84 |  |