STATE OF KANSAS STATE CORPORATION COMMISSION ,200 Colorado Derby Building	. WELL PLUGGII K.A.R82		· API NUMB	ER 15-195-	21,937.00-00	
•	-195-21937-00-00 TYPE OR PRINT NOTICE: FILL out completely		LEASE NAME McCall			
			WELL NUM	WELL NUMBER 1		
and return to Co		Cons. Div.		Ft. from S S	ection Line	
·			3,630	Ft. from E S	ection Line	
LEASE OPERATOR Shields Oil Producers, Inc.			SEC. 10	SEC. 10 TWP. 11 RGE. 23 (E) OF (W)		
ADDRESS P.O. Box 709, Russell, Kansas 67665			COUNTY	COUNTY Trego		
PHONE# (913) 483-3141 OPERATORS LICENSE NO. 5,184			Date Wel	Date Well Completed 11-23-87		
Character of Well D & A			Plugging	Plugging Commenced 11-23-87		
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Plugging Completed 11-24-87		
Did you notify the KCC/KDHE Joi	nt District Offi	ce prior to	plugging th	is well? Y	es	
Which KCC/KDHE Joint Office did	you notify?	Hays				
Is ACO-1 filed? Yes if	not, is well log	attached?			•	
Producing Formation	Depth to	Тор	Bottom	T.D.	3,769'.	
Thow depth and thickness of all						
OIL, GAS OR WATER RECORDS		C/	SING RECORD			
Content Content	From To	1		ulled out	1	
		8 5/8"	301'	Cmtd. w/170	sax	
Coscribe in detail the manner i	n which the well	Was plugged	Indiantia			
transa and the method of method:	s usea in introdi	ucina it int	o the hole	f		
Fill hole w/heavy mud.	<u>Push briage</u> pl	lug to 1,8	00!, spot	25 sax cem	ent on	
pruy thru 43 arill pipe	<u>. Pu</u> sh briage	plug to	935', spot	100 sax c	ement on bridge plug	
plug. Push bridge plug to 40', dump 10 sax ceme (If additional descr	nt on plug to	cellar.	Dump 15 c:	y comont d		
(If additional descr hole and 10 sax cement descrement descriment	own mouse hole	or Co. In	_			
Address P.O. Box 709, Russ		67665	LI	cense No. 1	64	
STATE OF Kansas			- 			
	COUNTY OF	Russell		5		
Jack P. I above-described well, being firs statements, and matters herein o the same are true and correct, s	contained and the	OATO CAVC.	That I have			
•	,	(Signature)	Jack P.	Beeman,	Ser - new.	
	•	(Address)	P.O. Box 7	709, Russel	l, Kansas	
SUBSCRIBED AND	SWORN TO before	me this 9th	day of	TATE CORPORATION DECEMBER TO	0 0000 19 87	
		Lecth	- Thelly	BOUT [1 1 100	98>	
My Commission E	xpires:	(Public - TOC	7/	

RUTH PHILLIPS State of Kansas My Appt. Exp. 5-26-91

CONSERVATION DIVISION
(Vichita, Kansas Form CP-4