

CARDS MUST  
BE TYPED

STATE OF KANSAS 15-195-21013-00-00  
NOTICE OF INTENTION TO DRILL  
~~TYPE PERMIT~~

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELLING NOV 20 1982

API Number 15- 195-21013  
(For office use only)

1. Operator A. Scott Ritchie  
Mailing Address 125 N. Market, Suite 950  
Street Address \_\_\_\_\_  
City-State Wichita, Kansas Zip Code 67202  
Contact person A. Scott Ritchie Phone # 267-4375

**EXPIRES**

Starting Date 46 / 5 / 82  
Month Day Year

County Trego

Sec. 1 Twp. 11 S. Rng. 23 West ~~East~~

330 ft. from (N)  (S) Line  
Circle Correct Direction

330 ft. from (E)  (W) Line

2. Contractor Murfin Drilling Company  
Street Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202

Exact Spot Location SE SE SW

Nearest Lease Line 330'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name Ninemire "A"

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Well No. 1

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

Est. Total Depth 4100 ft.

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 500 ~~550~~ ft.

9. Amount of Surface Casing to be set 200 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  5-27-82

REMARKS:

PC #44627

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

A. Scott Ritchie  
A. Scott Ritchie 

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

MAY 27 1982

CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 27 1982  
GOV.  
Wichita, Kansas