## CARDS MUST BE TYPED

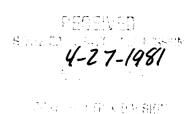
## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

	TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15- 195-20, 811-00 (For office use only)
1.	Operator A. Scott Ritchie	Starting Date 5 / 19 / 81  Month Day Year
	Address Suite 950 125 N. Market	Month Day Year
	City-State Wichita, Kansas Zip Code 67202	CountyTrego
2.	Contractor Murfin Drilling Company	Sec. 3 Twp. 11 S. Rng. 23 West
	Address 617 Union Center	Exact
	City-State Wichita, Kansas Zip Code 67202	Spot Location of Well C N/2 N/2 SE
	Type of Equipment: Rotary: X Air: Cable Tools:	
	Well to be Drilled for: Oil: X Gas: SWD: Input:	Nearest Lease Line 330 '
6.	Well Classification: InfieldPool ExtWildcat X	Lease NameHarger "C"
	Depth of Municipal Water Well within 3 milesft.  Depth to Protect all Fresh Water (Table 1)50ft.	Well No. #1
	Amount of Surface Casing to be set	Well No.
	(Surface Casing) Alternate No. 1 Alternate No. 2_X	Est. Total Depth 4030 ft.
		ATES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: CHECK #39940 Signature of Operator	Will minute
	ENCLOSED.	A. Scott Ritchie

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202



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