

15-195-20811-00-00

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,811-00-00  
(For office use only)

1. Operator A. Scott Ritchie  
Address Suite 950 125 N. Market  
City-State Wichita, Kansas Zip Code 67202

Starting Date 5 / 19 / 81  
Month Day Year

County Trego

2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 3 Twp. 11 S. Rng. 23 <sup>East</sup> West

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Exact Spot Location of Well C N/2 N/2 SE

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Nearest Lease Line 330'

5. Well Classification: Infield: \_\_\_\_\_ Pool Ext.: \_\_\_\_\_ Wildcat:

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

Lease Name Harger "C"

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

Well No. #1

9. Amount of Surface Casing to be set 160 ft.

Est. Total Depth 4030 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  4-27-81

REMARKS: CHECK #39940

ENCLOSED.

Signature of Operator A. Scott Ritchie  
A. Scott Ritchie *OK, WA*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
4-27-1981  
WICHITA, KANSAS

STATE CORPORATION COMMISSION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**