

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 4/19/83
Month Day Year

API Number 15-195-21, 202-00-00
SE, NE, SE, Sec, Sec 3, T 11S S, R 23W ~~East~~ West

Operator license # 5198

1650 ft. from N or S line of section
330 ft. from W or E line of section

Operator name & address A. Scott Ritchie
125 N. Market, Suite 950
Wichita, Kansas 67202

Nearest lease or unit boundary line 330 feet
County Trego

Contact person Scott Ritchie

Lease name Harger "C" Well # 2

Phone (316) 267-4375

Surface piped by alternate 1 _____ or 2 X

Contractor license # 6033

Domestic well within 330 ft. X yes; Municipal well within one mile _____ yes
X no; X no

Contractor name & address Murfin Drilling Co.
617 Union Center
Wichita, Kansas 67202

Depth of fresh water 80 feet

Lowest usable water formation Dakota Sandstone

Depth to bottom of usable water 900 feet

Surface pipe to be set 200 feet

Conductor pipe if any required none feet

Ground surface elevation n/a feet MSL

Est. total depth 3950 feet

Type equipment: rotary X air _____ cable _____

Well drilled for: oil _____ gas X SWD _____

Inj _____ OWWO _____

Well class: infield _____ poll ext X wildcat _____

THIS PERMIT

OCT 12 1983

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 4/11/83 Signature of operator or agent Jeff Christian Title Geologist

\$40 Fee Paid PC # 49144

To be filed with Kansas Corporation Commission

Date received 4-12-83

5 days prior to commencing well.

Card to be typed

MHC-KDHE 4/12/83

form C-1
1/83

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
APR 12 1983
4-12-83
CONSERVATION DIVISION
Wichita, Kansas