

15-195-20244-00-00  
**NOTICE OF INTENTION TO DRILL**

TYPE

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-195-20,244-00-00  
(For office use only) 00

1. Operator John O. Farmer, Inc.

Starting Date July 12, 1973

Address Box 352, Russell, Kansas 67665

County Trego County, Kansas

2. Contractor John O. Farmer, Inc.

Sec 3 Twp 11S S Rge 23W <sup>E</sup> <sub>W</sub>

Address Box 352, Russell, Kansas 67665

Spot Location C SE NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 660 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name SCHABEN # 2

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 100 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 125 ft.

Well No. 2

8. Amount of Surface Casing to be set \_\_\_\_\_ 225 ft.

Est. Total Depth \_\_\_\_\_ 4100 ft.

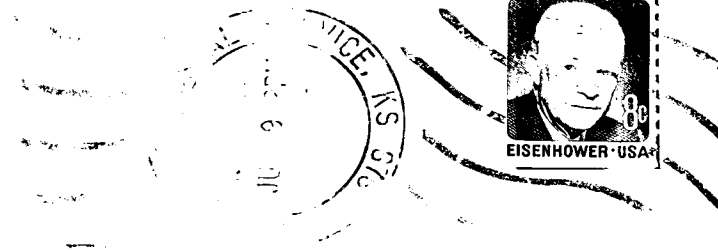
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *Helen Carlson*  
Helen Carlson Clerk *[Signature]*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**7-10-1973**  
**JUL 10 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)