

15-195-20345-00-00

TYPE

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,345-00-00  
(For office use only)

1. Operator John P. Jennings

Starting Date 11-15-75

Address Suite 309 = 200 East First <sup>Wichita, KS</sup> 67202 County Trego

2. Contractor Abercrombie Drilling Co.

Sec 10 Twp 11 S Rge 23 <sup>W</sup> ~~E~~ ~~C~~ ~~X~~

Address 801 Union Center, Wichita, Kansas 67202

(CORRECTION)  
Spot Location CW 1/2 SW/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name GALLOWAY

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100' ft.

Well No. one (1)

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 210' ft.

Est. Total Depth 3,700' ft.

8. Amount of Surface Casing to be set 210' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

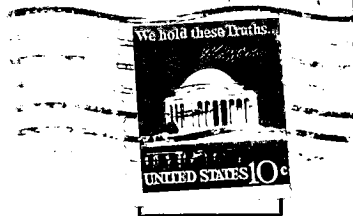
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Correction on spot location  
should be CW 1/2 SW/4 not  
just SW

Signature of Operator *John P. Jennings*  
John P. Jennings



*OK PM*



**State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217**

*10-17-1975*

(IF PREFERRED, MAIL IN ENVELOPE)

15-195-20345-00-00

TYPE

NOTICE OF INTENTION TO DRILL

C-1

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PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,345-00-00  
(For office use only)

1. Operator John P. Jennings

Starting Date 11-15-75

Address 200 East First - Suite 309 Wichita, KS. 67202 County Trego

2. Contractor Abercrombie Drilling Co.

Sec 10 Twp 11 S Rge 23 ~~W~~

Address 801 Union Center, Wichita, Kansas 67202

\* Spot Location C W 1/2

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Galloway

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100' ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. one (1)

7. Depth to Protect all Fresh Water 210' ft.

8. Amount of Surface Casing to be set 210' ft.

Est. Total Depth 3,700' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

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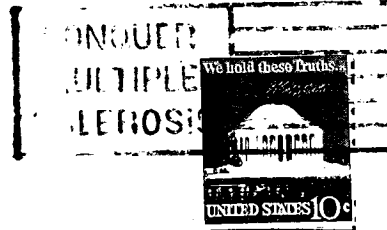
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\* Corrected by  
new card,  
10-17-75

Signature of Operator \_\_\_\_\_

*John P. Jennings*  
John P. Jennings *OK/BEN* 665-H





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
*10-14-1975*  
OCT 14 1975

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)