15-195-20960-00-00

CARDS MUST BE TYPED

NOTICE OF INTENTION DRILL

C-1 MI-1331

	TO BE FILED WITH THE STATE CORPORA	ATION COMMISSION	982 _{API Number} 15-	195-20	960	<u> 2-00</u>
	5 DAYS PRIOR TO COMMENCEME	NT OF WELL $^{V \cap \mathcal{G}} \mathcal{S}^{\cdot j}$.	,	(For office use or	nly)	00
1.	Operator A. Scott Ritchie	- CVPIF	EStarting Date	3 / 15 /	82	. <u></u>
	Address 125 N. Market, S	Suite 950	M	lonth Day	Year	
	City-State Wichita, Kansas	Zip Code 67202	County	Trego		
2.	Contractor <u>Murfin Drilling</u>	Company	Sec. 12 Twp.	11 S. Rng	23	Eest West
	Address 617 Union Center	•	Exact			
	City-State Wichita, Kansas	Zip Code 67202	Spot Location of Well	C E/2 NW S	E	
	Type of Equipment: Rotary: X Air:	660'				
	4. Well to be Drilled for: Oil: X Gas: SWD: Input: Nearest Lease Line 5. Well Classification: Infield. Pool Ext. X Wildcat					
5. 6.	Depth of Deepest Fresh Water within 1 mile		Lease Name	Griffith	"D"	
7.	Depth of Municipal Water Well within 3 miles					
8.	- · · · · · · · · · · · · · · · · · · ·		Well No.			
9. 10.	Amount of Surface Casing to be set (Surface Casing) Alternate No. 1 Alternate		Est. Total Depth _	3900		ft
-0.	\$40.00 FEE PAID \$\frac{1}{2} -24-82					
	REMARKS:	Signature of Operator	F. Chelson	Lipas	ر	A

F. Judson Hipps for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

FEB 24 1985 Z

CONSERVATION, DIVISION