/5-/95-Z0648-00-00 NOTICE OF INTENTION TO DRILL

| | C-1 | |
|---|--------|--|
| м | 1-1331 | |

| TO | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSION |
|----|----|-------|--------|-----|--------|-------|--------|------------|
| | | PR | IOR TO | CO | MMENCI | EMEŃT | OF WEI | LIL |

| API | Number | 15-145-20,6 (For office use only) | 48- |
|-----|--------|--------------------------------------|-----|
| | | | |

| , | Operator A. Scott Ritchie | Starting Date May 21, 1980 |
|----|---|---|
| 1. | Address Suite 950 - 125 N. Market, Wichita 6720 | Trego |
| | Address Suite 950 - 125 N. Market, Wichita 6/20 | J _County |
| 2. | Contractor Murfin Drilling Company | Sec. $\frac{12}{1}$ Twp. $\frac{11}{1}$ S Rge. $\frac{23}{4}$ W |
| | Address 617 Union Center, Wichita, KS 67202 | Spot Location NE SV SE |
| | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas. | Nearest Lease Line 990 ft. |
| | Disposal Input Other Depth of Deepest Fresh Water within 1 mile 90 ft. | Lease Name J.L. Griffith "A" |
| R | Depth of Municipal Water Well within 3 miles none ft. Depth to Protect all Fresh Water 556 115 ft. | Well No. 1 |
| 8. | Amount of Surface Casing to be set 200 ft. Alternate No. 1 No. 2X | Est. Total Depth 3900 ft. |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator -

Judson Hipps for A. Scott



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

5-8-1980

(IF PREFERRED, MAIL IN ENVELOPE)