

CARDS MUST  
BE TYPED

15-195-21082-00-00  
STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

CORRECTION

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

~~THIS PERMIT~~ \*

API Number 15-~~195-21082~~-00-00  
(For office use only)

MAR 20 1983

1. Operator DON E. PRATT LIC. #6114

Est. Starting Date 9 / 29 / 82  
Month Day Year

Mailing Address P. O. BOX 370

EXPIRES

Street Address \_\_\_\_\_

County TREGO

City-State HAYS, KANSAS Zip Code 67601

Sec. 12 Twp. 11 S. Rng. 23 <sup>East</sup> West

Contact person DON E. PRATT Phone # 913-625-3446

330 ft. from (N)(S) Line  
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

330 ft. from (E)(W) Line

Street Address 617 UNION CENTER

Exact Spot Location NW NW NE

City-State WICHITA, KANSAS Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

Lease Name MCCALL "B"

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1-12

8. Depth to Protect all Fresh Water (Table 1) 200\* 870 ft.

9. Amount of Surface Casing to be set 200\* ft.

Est. Total Depth 3950 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  9/20/82 PC # 57840

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: \*Operator will set surface  
Signature of Operator

was: 051-23183

*Contractor*  
WMC - HOME 9/20/82

X

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**9-20-1982**  
**SEP 20 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**