

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

15-195-21067-00-00

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 195-21067-00
(For office use only) 00

1. Operator A. Scott Ritchie **FEB 4 1983**

Starting Date 8 / 11 / 82
Month Day Year

Mailing Address _____

EXPIRES

Street Address 125 N. Market, Suite 950

County Trego

City-State Wichita, Kansas Zip Code 67202

Sec. 12 Twp. 11 S. Rng. 23 West ~~XXX~~

Contact person Galen Babcock Phone # 267-4375

330 ft. from (N) Line
Circle Correct Direction

2. Contractor Murfin Drilling Company

1320 ft. from (E) Line

Street Address 617 Union Center

Exact Spot Location N/2 N/2 NE/4

City-State Wichita, Kansas Zip Code 67202

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

Lease Name McCall Bros.

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1

8. Depth to Protect all Fresh Water (Table 1) 800 ft.

9. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 3950 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 8-4-82

REMARKS:

Ac # 45932

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Galen B. Babcock
GALEN BABCOCK FOR A. SCOTT RITCHIE
KOP 8/4/82

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
8-4-1982
AUG 04 1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)