

WELL COMPLETION FORM  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

Operator: License # 4058  
Name: American Warrior, Inc.  
Address: P. O. Box 399  
City/State/Zip: Garden City, KS 67846  
Purchaser: N/A  
Operator Contact Person: Joe Smith  
Phone: (620) 275-2963  
Contractor: Name: Discovery Drilling Co., Inc.  
License: 31548

Wellsite Geologist: Steven P. Murphy, PG  
Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SIOW  Temp. Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening  Re-perf.  Conv. to Enhr./SWD  
 Plug Back  Plug Back Total Depth  
 Commingled Docket No. \_\_\_\_\_  
 Dual Completion Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?) Docket No. \_\_\_\_\_

| 11-1-05                           | 11-5-05         | 12-16-05                                |
|-----------------------------------|-----------------|---|
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

API No. 15 - 163-23,494 0000  
County: Rooks  
C E2 E2 W2 Sec. 32 Twp. 9 S. R. 20  East  West  
2650 FSL feet from S / N (circle one) Line of Section  
2380 FWL feet from E / W (circle one) Line of Section

Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE SE NW SW  
Lease Name: Four Corners Well #: 1-32  
Field Name: Trico

Producing Formation: Arbuckle  
Elevation: Ground: 2268' Kelly Bushing: 2276'  
Total Depth: 3975' Plug Back Total Depth: 3950'  
Amount of Surface Pipe Set and Cemented at 211.54 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set 1764' Feet  
If Alternate II completion, cement circulated from 1764'  
feet depth to Surface w/ 150 sx cmt.

Drilling Fluid Management Plan ALT II WITH  
(Data must be collected from the Reserve Pit) 4-25-07  
Chloride content 13,000 ppm Fluid volume 80 bbls  
Dewatering method used Evaporation  
Location of fluid disposal if transported offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. KCO WICHITA  East  West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: [Signature]  
Title: Compliance Coordinator Date: 12-23-05

Subscribed and sworn to before me this 23rd day of December, 2005.

Notary Public: [Signature]  
Date Commission Expires: 09-12-09



**KCC Office Use ONLY**  
 Letter of Confidentiality Received  
If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

15-163-23494-0020

Operator Name: American Warrior, Inc. Lease Name: Four Corners Well #: 1-32  
 Sec. 32 Twp. 9 S. R. 20  East  West County: Rooks

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

|  |   |   |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
|--|---|---|----------------------------------|---------------------------------|------|-----|-------|-----------|------|-----|-------------------------|------|-----|--------|------|-------|----------------------------|------|-------|---------|------|-------|-----------------------------|------|-------|-----|------|-------|----------|------|-------|
| Drill Stem Tests Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(Attach Additional Sheets)<br><br>Samples Sent to Geological Survey <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>Cores Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>Electric Log Run <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>(Submit Copy)<br><br>List All E. Logs Run:<br><br>Borehole Compensated Sonic Log, Dual<br>Compensated Porosity Log, Microresistivity Log,<br>Dual Induction Log, | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td><input checked="" type="checkbox"/> Log</td> <td>Formation (Top), Depth and Datum</td> <td><input type="checkbox"/> Sample</td> </tr> <tr> <td>Name</td> <td>Top</td> <td>Datum</td> </tr> <tr> <td>Anhydrite</td> <td>1796</td> <td>480</td> </tr> <tr> <td>B. Anhydrite <b>KCC</b></td> <td>1828</td> <td>448</td> </tr> <tr> <td>Topeka</td> <td>3318</td> <td>-1042</td> </tr> <tr> <td>Heebner <b>DEC 28 2005</b></td> <td>3522</td> <td>-1246</td> </tr> <tr> <td>Toronto</td> <td>3542</td> <td>-1266</td> </tr> <tr> <td>Lansing <b>CONFIDENTIAL</b></td> <td>3562</td> <td>-1286</td> </tr> <tr> <td>BKC</td> <td>3780</td> <td>-1504</td> </tr> <tr> <td>Arbuckle</td> <td>3861</td> <td>-1585</td> </tr> </table> | <input checked="" type="checkbox"/> Log | Formation (Top), Depth and Datum | <input type="checkbox"/> Sample | Name | Top | Datum | Anhydrite | 1796 | 480 | B. Anhydrite <b>KCC</b> | 1828 | 448 | Topeka | 3318 | -1042 | Heebner <b>DEC 28 2005</b> | 3522 | -1246 | Toronto | 3542 | -1266 | Lansing <b>CONFIDENTIAL</b> | 3562 | -1286 | BKC | 3780 | -1504 | Arbuckle | 3861 | -1585 |
| <input checked="" type="checkbox"/> Log  | Formation (Top), Depth and Datum  | <input type="checkbox"/> Sample         |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
| Name   | Top   | Datum                                   |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
| Anhydrite  | 1796  | 480                                     |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
| B. Anhydrite <b>KCC</b>  | 1828  | 448                                     |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
| Topeka   | 3318  | -1042                                   |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
| Heebner <b>DEC 28 2005</b>   | 3522  | -1246                                   |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
| Toronto  | 3542  | -1266                                   |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
| Lansing <b>CONFIDENTIAL</b>  | 3562  | -1286                                   |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
| BKC  | 3780  | -1504                                   |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |
| Arbuckle   | 3861  | -1585                                   |                                  |                                 |      |     |       |           |      |     |                         |      |     |        |      |       |                            |      |       |         |      |       |                             |      |       |     |      |       |          |      |       |

| CASING RECORD <input checked="" type="checkbox"/> New <input type="checkbox"/> Used |                   |                           |                   |               |                |              |                            |
|---|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc.           |                   |                           |                   |               |                |              |                            |
| Purpose of String   | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface Pipe  | 12-1/4"           | 8-5/8"                    | 23 #              | 211.54'       | Common         | 150 sx       | 3% cc 2% gel               |
| Production Pipe   | 7-7/8"            | 5-1/2"                    | 15.5              | 3974.66'      | EA/2           | 150 sx       | Flocele                    |

| ADDITIONAL CEMENTING / SQUEEZE RECORD         |                  |                |             |                            |
|---|------------------|----------------|-------------|----------------------------|
| Purpose:                                      | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
| <input checked="" type="checkbox"/> Perforate |                  |                |             |                            |
| <input type="checkbox"/> Protect Casing       |                  |                |             |                            |
| <input type="checkbox"/> Plug Back TD         |                  |                |             |                            |
| <input type="checkbox"/> Plug Off Zone        |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) | Depth |
|----------------|---|---|-------|
| 4              | 3862' to 3873' <b>KCC</b><br><b>DEC 28 2005</b><br><b>CONFIDENTIAL</b>                    | 500 gal FE 15%<br><b>RECEIVED</b><br><b>DEC 28 2005</b><br><b>KCC WICHITA</b>     |       |

|  |           |         |   |               |   |
|--|-----------|---------|---|---------------|---|
| TUBING RECORD                                    |           | Size    | Set At  | Packer At     | Liner Run   |
|  |           | 2-3/8"  | 3947'   | None          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Date of First, Resumerd Production, SWD or Enhr. |           |         | Producing Method  |               |   |
| SI   |           |         | <input type="checkbox"/> Flowing <input checked="" type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) |               |   |
| Estimated Production Per 24 Hours                | Oil Bbls. | Gas Mcf | Water Bbls.   | Gas-Oil Ratio | Gravity   |
|  | N/A       | N/A     | N/A   |               |   |

Disposition of Gas  Vented  Sold  Used on Lease  Open Hole  Perf.  Dually Comp.  Commingled \_\_\_\_\_  
 (If vented, Submit ACO-18.)  Other (Specify) \_\_\_\_\_



CHARGE TO:  
 AMERICAN WARRIOR ZLC  
 ADDRESS  
 CITY, STATE, ZIP CODE

CONFIDENTIAL

TICKET  
 No 9458

PAGE 1 OF 2

|                                       |  |                                  |                               |                   |   |                 |               |
|---------------------------------------|--|----------------------------------|-------------------------------|-------------------|---|-----------------|---------------|
| SERVICE LOCATIONS<br>1. NESS CITY, KS | WELL/PROJECT NO.<br>1-32   | LEASE<br>FOUR CORNERS            | COUNTY/PARISH<br>ROOKS        | STATE<br>KS       | CITY  | DATE<br>11-6-05 | OWNER<br>SAME |
| 2.                                    | TICKET TYPE<br><input checked="" type="checkbox"/> SERVICE<br><input type="checkbox"/> SALES | CONTRACTOR<br>DISCOVERY DRILLING | RIG NAME/NO.                  | SHIPPED VIA<br>CT | DELIVERED TO<br>LOUISIANA                     | ORDER NO.       |               |
| 3.                                    | WELL TYPE<br>OIL   | WELL CATEGORY<br>DEVELOPMENT     | JOB PURPOSE<br>5 1/2" LOGGING | WELL PERMIT NO.   | WELL LOCATION<br>PALCO V-1 SOUTH 3/4 W ST, KS |                 |               |
| 4.                                    | REFERRAL LOCATION  | INVOICE INSTRUCTIONS             |                               |                   |   |                 |               |

| PRICE REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | ACCOUNTING |      |    | DESCRIPTION                     | QTY. |     | U/M    |    | UNIT PRICE | AMOUNT  |
|-----------------|-------------------------------------|------------|------|----|---------------------------------|------|-----|--------|----|------------|---------|
|                 |                                     | LOC        | ACCT | DF |                                 |      |     |        |    |            |         |
| 575             |                                     | 1          |      |    | MILEAGE # 104                   | 40   | MT  |        |    | 4.00       | 160.00  |
| 578             |                                     | 1          |      |    | PUMP SERVICE                    | 1    | HR  | 3974   | FT | 12.50      | 1250.00 |
| 221             |                                     | 1          |      |    | LTWING KCC                      | 2    | GM  |        |    | 25.00      | 50.00   |
| 221             |                                     | 1          |      |    | MUD FLUSH                       | 500  | GAL |        |    | .75        | 375.00  |
| 402             |                                     | 1          |      |    | CORRELATORS                     | 7    | EA  | 5 1/2" |    | 60.00      | 420.00  |
| 403             |                                     | 1          |      |    | CEMENT PACKS                    | 1    | EA  |        |    | 225.00     | 225.00  |
| 404             |                                     | 1          |      |    | PORT COLLAR TOP 37" S3          | 1    | EA  | 1769   | FT | 2000.00    | 2000.00 |
| 406             |                                     | 1          |      |    | UNITE DOWN PLUG RAFFIC          | 1    | EA  |        |    | 210.00     | 210.00  |
| 407             |                                     | 1          |      |    | INS AT FLOAT SHO. W/ AWD FILLUP | 1    | EA  |        |    | 250.00     | 250.00  |
| 290             |                                     | 1          |      |    | D-AIR                           | 1    | GM  |        |    | 20.00      | 20.00   |
| 419             |                                     | 1          |      |    | ROTARY JOINT                    | 1    | HR  |        |    | 250.00     | 250.00  |

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 DEC 28 2005  
 KCC WICHITA

1-163-23494-02-20

**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X \_\_\_\_\_

DATE SIGNED 11-6-05 TIME SIGNED 12:30

A.M.  
 P.M.

REMIT PAYMENT TO:  
 SWIFT SERVICES, INC.  
 P.O. BOX 466  
 NESS CITY, KS 67560  
 785-798-2300

|   |   |            |           |            |         |
|---|---|------------|-----------|------------|---------|
| SURVEY  | AGREE   | UN-DECIDED | DIS-AGREE | PAGE TOTAL | 5210.00 |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?  |   |            |           | #1         | 4960.00 |
| WE UNDERSTOOD AND MET YOUR NEEDS?   |   |            |           | "2         | 2513.98 |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY?  |   |            |           | TAX        |         |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY?                        |   |            |           | TOTAL      |         |
| ARE YOU SATISFIED WITH OUR SERVICE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND |            |           |            |         |

**CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES** The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR: \_\_\_\_\_ APPROVAL: \_\_\_\_\_

Thank You!



PO Box 466  
Ness City, KS 67560  
Off: 785-798-2300

TICKET CONTINUATION

TICKET No. 9452

CUSTOMER AMERICAN WOODWORK TX  
WELL 4-COARDS 1-32  
DATE 11-6-05  
PAGE 2 OF 2

| PRICE REFERENCE | SECONDARY REFERENCE / PART NUMBER | ACCOUNTING |      |    | TIME | DESCRIPTION        | QTY |    | UM  |    | UNIT PRICE         | AMOUNT  |         |
|-----------------|-----------------------------------|------------|------|----|------|--------------------|-----|----|-----|----|--------------------|---------|---------|
|                 |                                   | LOC        | ACCT | DF |      |                    | QTY | UM | QTY | UM |                    |         |         |
| 325             |                                   | 1          |      |    |      | STANDARD CMNT FA-2 | 150 | UM |     |    | 9.00               | 1350.00 |         |
| 276             |                                   | 1          |      |    |      | FIDCLE             | 38  | UM |     |    | 11.00              | 418.00  |         |
| 283             |                                   | 1          |      |    |      | SALT               | 750 | UM |     |    | 20.00              | 1500.00 |         |
| 284             |                                   | 1          |      |    |      | CALCAL             | 7   | UM | 700 | UM | 30.00              | 210.00  |         |
| 285             |                                   | 1          |      |    |      | CR-1               | 71  | UM |     |    | 41.00              | 2841.00 |         |
| 521             |                                   | 1          |      |    |      | SERVICE CHARGE     |     |    |     |    | 1.10               | 165.00  |         |
| 523             |                                   | 1          |      |    |      | MILEAGE CHARGE     |     |    |     |    | 1.00               | 313.18  |         |
|                 |                                   |            |      |    |      |                    |     |    |     |    | CONTINUATION TOTAL |         | 2513.98 |

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AMERICAN WOODWORK TX  
11/16/05

15-163-23494-05-25

15-163-23494-08-00

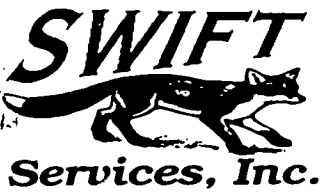
SWIFT Services, Inc.

DATE 11-6-05 PAGE NO. 7

JOB LOG

|                                   |                  |                     |                              |                    |
|-----------------------------------|------------------|---------------------|------------------------------|--------------------|
| CUSTOMER<br>AMERICAN WARDWELL ZWC | WELL NO.<br>1-32 | LEASE<br>FOUR COALS | JOB TYPE<br>5 1/2" LONGSTRAW | TICKET NO.<br>9458 |
|-----------------------------------|------------------|---------------------|------------------------------|--------------------|

| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL/GAL) | PUMPS |   | PRESSURE (PSI) |        | DESCRIPTION OF OPERATION AND MATERIALS |
|-----------|------|------------|------------------|-------|---|----------------|--------|--|
|           |      |            |                  | T     | C | TUBING         | CASING |  |
|           | 1200 |            |                  |       |   |                |        | ON LOCATED                             |
|           | 1300 |            |                  |       |   |                |        | START 5 1/2" CASING IN WELL            |
|           |      |            |                  |       |   |                |        | TD - 3975 SET                          |
|           |      |            |                  |       |   |                |        | TP - 3974.46 5 1/2" / FT 15.5          |
|           |      |            |                  |       |   |                |        | ST - 20.18                             |
|           |      |            |                  |       |   |                |        | CWT - 1, 3, 5, 7, 9, 11, 52            |
|           |      |            |                  |       |   |                |        | BSMTS - 53                             |
|           |      |            |                  |       |   |                |        | PORT COLAR = 1769 TOP JT " 53          |
|           | 1445 |            |                  |       |   |                |        | NEOP BALL - CIRCULATE ROUTE            |
|           | 1517 | 6 1/2      | 12               |       | ✓ |                | 500    | PUMP 500 GAL MUD FLUSH                 |
|           | 1519 | 6 1/2      | 20               |       | ✓ |                | 500    | PUMP 20 BBL KCL FLUSH                  |
|           | 1525 |            | 4 1/2            |       |   |                |        | PUG RH MH                              |
|           | 1530 | 4 1/2      | 36               |       | ✓ |                | 300    | MIX CEMENT 150 SKS SA-2                |
|           | 1540 |            |                  |       |   |                |        | WASH OUT PUMP LEADS                    |
|           | 1541 |            |                  |       |   |                |        | RELEASE LATCH DOWN PUG                 |
|           | 1542 | 7          | 0                |       | ✓ |                |        | DESPACE PUG CONFIDENTIAL               |
|           | 1555 | 6 1/2      | 94.1             |       |   |                | 1750   | PUG DOWN - PSE UP LATCH Z/P PUG        |
|           | 1637 |            |                  |       |   |                | OK     | RELEASE PSE HELD                       |
|           |      |            |                  |       |   |                |        | RECEIVED<br>DEC 28 2005<br>KCC WICHITA |
|           | 1700 |            |                  |       |   |                |        | WASH UP                                |
|           |      |            |                  |       |   |                |        | JOB COMPLETE                           |
|           |      |            |                  |       |   |                |        | THANK YOU<br>WANN, DAVID, T.S.         |



CHARGE TO:  
**AMERICAN WARRIOR D/C**  
 ADDRESS  
 CITY, STATE, ZIP CODE

TICKET  
 N<sup>o</sup> 9464

PAGE 1 OF 1

|  |  |                                    |                                |                   |   |                  |               |
|--|--|------------------------------------|--------------------------------|-------------------|---|------------------|---------------|
| SERVICE LOCATIONS<br>1. <b>NESS CITY, KS</b> | WELL/PROJECT NO.<br>1-32   | LEASE<br>FOUR COILS                | COUNTY/PARISH<br>ROOKS         | STATE<br>KS       | CITY  | DATE<br>11-14-05 | OWNER<br>SAME |
| 2.   | TICKET TYPE<br><input checked="" type="checkbox"/> SERVICE<br><input type="checkbox"/> SALES | CONTRACTOR<br>EXPRESS WELL SERVICE | RIG NAME/NO.                   | SHIPPED VIA<br>ET | DELIVERED TO<br>LOCATED                       | ORDER NO.        |               |
| 3.   | WELL TYPE<br>OIL   | WELL CATEGORY<br>DEVELOPMENT       | JOB PURPOSE<br>CSMPT PORT COIL | WELL PERMIT NO.   | WELL LOCATION<br>PALCO, KS - 2S, 3/4 W, N 002 |                  |               |
| 4. REFERRAL LOCATION                         | INVOICE INSTRUCTIONS   |                                    |                                |                   |   |                  |               |

| PRICE REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | ACCOUNTING |      |    | DESCRIPTION                 | QTY.  |     | U/M      |  | UNIT PRICE | AMOUNT  |
|-----------------|-------------------------------------|------------|------|----|-----------------------------|-------|-----|----------|--|------------|---------|
|                 |                                     | LOC        | ACCT | DF |                             |       |     |          |  |            |         |
| 575             |                                     | 1          |      |    | MILEAGE # 104               | 40    | MC  |          |  | 4.00       | 160.00  |
| 577             |                                     | 1          |      |    | PUMP SERVICE                | 1     | JOB |          |  | 800.00     | 800.00  |
| 105             |                                     | 1          |      |    | PORT COIL OPENING TOOL      | 1     | JOB |          |  | 400.00     | 400.00  |
| 330             |                                     | 1          |      |    | SWIFT MULTI-DENSITY STAPLES | 150   | SB  |          |  | 11.50      | 1725.00 |
| 276             |                                     | 1          |      |    | FLOSOLE                     | 50    | BS  |          |  | 1.10       | 55.00   |
| 581             |                                     | 1          |      |    | SERVICE CHARGE CSMPT        | 200   | SB  |          |  | 1.10       | 220.00  |
| 583             |                                     | 1          |      |    | DRUDGE                      | 19970 | BS  | 399.417M |  | 1.00       | 399.40  |

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 DEC 28 2005  
 KCC WICHITA

CUSTOMER RECEIVED  
 11-14-05

5-163-23494-00-00

**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X  
 DATE SIGNED: 11-14-05  
 TIME SIGNED: 0800  
 A.M. P.M.

REMIT PAYMENT TO:  
 SWIFT SERVICES, INC.  
 P.O. BOX 466  
 NESS CITY, KS 67560  
 785-798-2300

|  |  |            |           |
|--|--|------------|-----------|
| SURVEY   | AGREE  | UN-DECIDED | DIS-AGREE |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?                               |  |            |           |
| WE UNDERSTOOD AND MET YOUR NEEDS?  |  |            |           |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY?                                 |  |            |           |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? |  |            |           |
| ARE YOU SATISFIED WITH OUR SERVICE?                                      | <input type="checkbox"/> YES <input type="checkbox"/> NO |            |           |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND                |  |            |           |

|                |                |
|----------------|----------------|
| PAGE TOTAL     | 3759.40        |
| ROOKS TAX 5.3% | 115.54         |
| <b>TOTAL</b>   | <b>3874.94</b> |

**CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES** The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR  
 WAYNE WILSON

APPROVAL

Thank You!

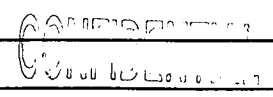
JOB LOG

15-163-23494-0020  
**SWIFT Services, Inc.**

DATE 11-14-05 PAGE NO. 1

CUSTOMER **AMERICAN WARRIOR INC** WELL NO. **1-32** LEASE **FOUR CORNERS** JOB TYPE **CMWT PORT COLLAR** TICKET NO. **9464**

| CHART NO. | TIME | RATE (BPM) | VOLUME (BBB) (GAL) | PUMPS |   | PRESSURE (PSI) |        | DESCRIPTION OF OPERATION AND MATERIALS |
|-----------|------|------------|--------------------|-------|---|----------------|--------|--|
|           |      |            |                    | T     | C | TUBING         | CASING |  |
|           | 0745 |            |                    |       |   |                |        | ON LOCATION                            |
|           |      |            |                    |       |   |                |        | 2 3/8 x 5 1/2<br>PORT COLLAR = 1769'   |
|           | 1000 |            |                    |       | ✓ |                | 1000   | PSE TEST CASING - HEAD                 |
|           | 1005 | 2 1/2      | 3                  | ✓     |   |                | 400    | OPEN PORT COLLAR - INT RATE            |
|           | 1010 | 3          | 83                 | ✓     |   |                | 450    | MAX CMWT 150 SLS SAND                  |
|           | 1030 | 3          | 6                  | ✓     |   |                | 600    | DISPARE CMWT                           |
|           | 1040 |            |                    |       | ✓ |                | 1000   | CLOSE PORT COLLAR - PSE TEST - HEAD    |
|           |      |            |                    |       |   |                |        | CIRCULATED 10 SLS CMWT TO BIT          |
|           | 1055 | 2 1/2      | 20                 |       | ✓ |                | 400    | RUN 3 ITS CIRCULATE CLEAN              |
|           |      |            |                    |       |   |                |        | WASH UP                                |
|           | 1130 |            |                    |       |   |                |        | JOB COMPLETE                           |



THANK YOU  
 WAVE, DUSTY, BOB

RECEIVED  
 DEC 28 2005  
 KCC WICHITA

15-163-23494-08-00

# ALLIED CEMENTING CO., Inc

CONFIDENTIAL

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

25784 SERVICE POINT:

Russell

|                                    |                   |                                 |                     |                              |                            |                          |                           |
|------------------------------------|-------------------|---------------------------------|---------------------|------------------------------|----------------------------|--------------------------|---------------------------|
| DATE <u>11/1/05</u>                | SEC. <u>32</u>    | TWP. <u>9</u>                   | RANGE <u>20 W</u>   | CALLED OUT <u>11:30 a.m.</u> | ON LOCATION <u>1:15 pm</u> | JOB START <u>1:45 pm</u> | JOB FINISH <u>2:15 pm</u> |
| LEASE <u>Four Corners</u>          | WELL# <u>1-32</u> | LOCATION <u>Palco 2 S 1/2 W</u> | COUNTY <u>Rooks</u> | STATE <u>Ks.</u>             |                            |                          |                           |
| OLD OR NEW (Circle one) <u>NEW</u> |                   |                                 | <u>N into</u>       |                              |                            |                          |                           |

CONTRACTOR Discovery Drilling Rig #1

TYPE OF JOB Surface Job

HOLE SIZE 10 1/4 T.D. 222

CASING SIZE 8 5/8 23' DEPTH 221.54

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE \_\_\_\_\_ DEPTH \_\_\_\_\_

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. 15

PERFS. \_\_\_\_\_

DISPLACEMENT 13.1661

OWNER \_\_\_\_\_

CEMENT AMOUNT ORDERED 150 Com 3% CC

2% Gel

|          |            |   |              |                 |
|----------|------------|---|--------------|-----------------|
| COMMON   | <u>150</u> | @ | <u>8.70</u>  | <u>1,305.00</u> |
| POZMIX   |            | @ |              |                 |
| GEL      | <u>3</u>   | @ | <u>14.00</u> | <u>42.00</u>    |
| CHLORIDE | <u>5</u>   | @ | <u>38.00</u> | <u>190.00</u>   |
| ASC      |            | @ |              |                 |

RECEIVED

DEC 28 2005

KCC WICHITA

|          |                    |   |             |               |
|----------|--------------------|---|-------------|---------------|
| HANDLING | <u>158</u>         | @ | <u>1.60</u> | <u>252.80</u> |
| MILEAGE  | <u>641.56/mile</u> |   |             | <u>597.24</u> |

TOTAL 2,387.04

### REMARKS:

Capac Circ!

### SERVICE

|                   |           |   |             |               |
|-------------------|-----------|---|-------------|---------------|
| DEPTH OF JOB      |           |   |             |               |
| PUMP TRUCK CHARGE |           |   |             | <u>670.00</u> |
| EXTRA FOOTAGE     |           | @ |             |               |
| MILEAGE           | <u>63</u> | @ | <u>5.00</u> | <u>315.00</u> |
| MANIFOLD          |           | @ |             |               |

TOTAL 985.00

CHARGE TO: American Warrior, Inc.

STREET P.O. Box 399

CITY Barden City STATE Ks. ZIP 67846

### PLUG & FLOAT EQUIPMENT

|  |                        |   |  |              |
|--|------------------------|---|--|--------------|
|  |                        | @ |  |              |
|  |                        | @ |  |              |
|  | <u>8 5/8 Wood Plug</u> | @ |  | <u>55.00</u> |
|  |                        | @ |  |              |

TOTAL 55.00

To Allied Cementing Co., Inc.  
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

Thanks!

SIGNATURE Cliff Magfield

PRINTED NAME

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS