# CONFIDENTIAL

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL Form ACO-1 September 1999 Must Be Typed

## **WELL COMPLETION FORM**

#### **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License # 5086  | API No. 15 - 15195224040000  |
|---|--|
| Name: PINTAIL PETROLEUM, LTD.   | County: TREGO  |
| Address: 225 N MARKET SUITE 300   | APX -NW - SE - SW Sec. 15 Twp. 15 S. R. 21 East West   |
| City/State/Zip: WICHITA, KS 67202   | 1290 feet from  / N (circle one) Line of Section   |
| Purchaser: NA   | 1860 feet from E / ((circle one) Line of Section   |
| Operator Contact Person: FLIP PHILLIPS  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( <u>316</u> ) <u>263-2243</u>   | (circle one) NE SE NW SW   |
| Contractor: Name: MURFIN DRLG.  | Lease Name: WITTHUHN VW Well #: 1-15   |
| License:  | Field Name:  |
| Wellsite Geologist: FLIP PHILLIPS   | Producing Formation: NA  |
| Designate Type of Completion:   | Elevation: Ground: 2242' Kelly Bushing: 2247'  |
| New Well Re-Entry Workover  | Total Depth: 4237' Plug Back Total Depth: NA   |
| OilSWDSIOWTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 201 Feet  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from   |
| Operator:   | feet depth tow/sx cmt.   |
| Well Name:  |  |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan PAN (F 9-4-08) (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content 9000 ppm Fluid volume bbls  |
| Plug Back Plug Back Total Depth   | Dewatering method used EVAPORATE AND BACKFILL  |
| Commingled Docket No  | Dewatering method used EVALORATE AIRD BACKLIEE   |
| Dual Completion Docket No   | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No   | Operator Name:   |
| · · · · · · · · · · · · · · · · · · ·   | Lease Name: License No.:   |
| 10/26/2006 11/04/2006  Spud Date or Paccompletion Date  Date Reached TD Completion Date or Recompletion Date  | Quarter Sec Twp S. R East West           County: Docket No.:   |
| Kansas 67202, within 120 days of the spud date, recompletion, workon information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, wer or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.  12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regunderein are complete and correct to the best of my knowledge.            | late the oil and gas industry have been fully complied with and the statements   |
| X/anui In   | KCC Office Use ONLY  |
| Signature:) (WIWL 7 // (= ) -07   | ROC Office use ONLY  |
| Title: GEOLOGIST Date: 1-2-07   | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this and day of Januare   | <del></del>  |
| 2007 - (1) - 13   | Wireline Log Received RECEIVED  Geologist Report Received CORPORATION COMMISSION   |
| Notary Public: Attille Cospille   | UIC Distribution JAN 0 3 2007  |
| Date Commission Expires: 12/11/2009 PATRICA C. BY   | EDI CE   |
| NOTARY PUB<br>STATE OF KAN<br>My Appl. Exp.   | LIC WICHITA, KS  |

#### Side Two

| Operator Name: PINT   | AIL PETROLE                              | JM, LTD.                      |                                   | Leas                   | e Name:                           | WITTHUHN         | <u>vw</u>                                    | _ Well #:1-1   | <u>5</u>     |                      |
|---|--|-------------------------------|-----------------------------------|------------------------|-----------------------------------|------------------|--|----------------|--------------|----------------------|
| Sec. 15 Twp. 15   | S. R. 21                                 | East                          | ✓ West                            |                        | ty: TRE                           |                  |  |                |              |                      |
| INSTRUCTIONS: Shot tested, time tool open temperature, fluid recording Electric Wireline Logs | and closed, flowing overy, and flow rate | g and shut-i<br>s if gas to s | n pressures,<br>urface test, a    | whether s<br>long with | shut-in pr                        | essure reached   | static level, hydro                          | static pressur | es, bottom   | hole                 |
| Drill Stem Tests Taken (Attach Additional S   |  | ✓ Yes                         | s 🗌 No                            |                        | V                                 | og Format        | ion (Top), Depth a                           | nd Datum       | Sa           | ample                |
| Samples Sent to Geol  | •  | ✓ Yes                         | s                                 |                        | Nam                               |                  |  | Top            |              | atum                 |
| Cores Taken   | - g                                      | ☐ Yes                         |                                   |                        |                                   | IYDRITE<br>BNER  |  | 1584<br>3631   |              | 333<br>384           |
| Electric Log Run  |  | Yes                           |                                   |                        | 1                                 | SING             |  | 3674           |              | 427                  |
| (Submit Copy)   |  |                               |                                   |                        |                                   | VNEE             |  | 3927           |              | 680                  |
| List All E. Logs Run:   |  |                               |                                   |                        |                                   | SCOTT            |  | 4083           |              | 836                  |
|   |  |                               |                                   |                        |                                   | SAND             |  | 4094           |              | 847                  |
|   |  |                               |                                   |                        |                                   | INA              |  | 4184           | -19          | 901                  |
|   |  |                               |                                   |                        |                                   | SISSIPPI         |  | 4230           | -19          | 983                  |
|   |  | Report                        |                                   | RECORD                 | V                                 |                  | ction, etc.                                  |                |              |                      |
| Purpose of String   | Size Hole<br>Drilled                     |                               | Casing<br>In O.D.)                |                        | eight<br>L/Ft.                    | Setting<br>Depth | Type of<br>Cement                            | # Sacks        |              | d Percent            |
| SURFACE   | 12-1/4"                                  | 8-5/8"                        | III O.D.)                         | 24#                    | i./ Fl.                           | 201'             | COMMON                                       | 160SX          |              | itives<br>_, 3% CC   |
|   |  |                               |                                   |                        |                                   |                  |  |                |              |                      |
|   |  |                               |                                   |                        |                                   |                  |  |                |              |                      |
|   |  | <u> </u>                      | ADDITIONAL                        | CEMENT                 | ING / SQ                          | JEEZE RECOR      | D  |                | <u> </u>     |                      |
| Purpose: Perforate  | Depth<br>Top Bottom                      | Type o                        | f Cement                          | #Sack                  | s Used Type and Percent Additives |                  |  | \$             |              |                      |
| Protect Casing Plug Back TD Plug Off Zone   |  |                               |                                   |                        |                                   |                  |  |                |              |                      |
| Shots Per Foot  |  |                               | - Bridge Plug<br>ach Interval Per |                        | e                                 |                  | acture, Shot, Cement<br>mount and Kind of Ma |                | rd           | Depth                |
|   |  |                               |                                   |                        |                                   |                  |  |                |              | <del>_</del>         |
|   |  |                               |                                   |                        |                                   |                  |  |                |              |                      |
|   |  |                               |                                   |                        |                                   |                  |  |                | V4.+1        |                      |
| TUBING RECORD   | Size                                     | Set At                        |                                   | Packer                 | At                                | Liner Run        | Yes No                                       |                |              |                      |
| Date of First, Resumerd   | Production, SWD or E                     | nhr.                          | Producing Meth                    | nod                    | Flowing                           | g Pump           | ing Gas Lift                                 | Oth            | er (Explain) |                      |
| Estimated Production<br>Per 24 Hours  | Oil                                      | Bbls.                         | Gas                               | Mcf                    | Wate                              | er E             | Bbls. G                                      | as-Oil Ratio   |              | Gravity              |
| Disposition of Gas  | METHOD OF C                              | OMPLETION                     | _                                 |                        | _                                 | Production Inte  |  | RE(            | CEIVED       | 24 11 11 12 12 12 12 |
| Vented Sold (If vented, Subr  | Used on Lease nit ACO-18.)               |                               | Open Hole Other (Specia           | Per<br>fy)             | f. [ C                            | Oually Comp.     | Commingled                                   |                | 0 3 200      |                      |
|   |  |                               |                                   |                        |                                   |                  |  | MAL            | U 3 ZUU      | 11                   |

CONSERVATION DIVISION WICHITA, KS

# ALLIED CEMENTING

TAX\_

DISCOUNT .

**RANGE** 

**DEPTH** 

**DEPTH** 

**DEPTH** 

**DEPTH** 

**EQUIPMENT** 

CEMENTER (7/RM)

**REMARKS:** 

**DRIVER** 

DRIVER

<u>MINIMUM</u>

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

VLURFIN

DATE 10-28-06 WirthuhN

**CONTRACTOR** 

CASING SIZE 8

TYPE OF JOB HOLE SIZE /2

**TUBING SIZE** 

DRILL PIPE

PRES. MAX

MEAS. LINE

**DISPLACEMENT** 

**PUMP TRUCK** 

**BULK TRUCK** 

STREET

CITY\_

398 BULK TRUCK 378

**CEMENT LEFT IN CSG** 

TOOL

PERFS.

OLD OR NEW (Circle one)

| TING                 | <u>C</u> O.,  | IN         | C.                                    | 33411       |
|----------------------|---------------|------------|---------------------------------------|-------------|
|                      | SI            | ERVIC.     | E POINT:                              | <b>/</b>    |
| ALLED OUT            | ON LOCATIO    | N JO       | B START                               | JOB FINISH  |
| COURT                | Resúbro       | CC         | Rego                                  | STATE       |
| 5 245                | +WINTO        |            | ric 3 to                              | 100,100     |
| OWNER                |               |            |                                       |             |
| CEMENT<br>AMOUNT ORD | ered <u>/</u> | 05         | r Co                                  | m           |
|                      | 3%            | 20         |                                       | ·           |
|                      | 2900          | 726        | <u> </u>                              |             |
| COMMON<br>POZMIX     | 160           | @<br>@     | 1065                                  | 176400      |
| GEL                  | 3             | @          | 1663                                  | 29 95       |
| CHLORIDE             | 5             | @          | 1660                                  | 233 00      |
| ASC                  |               | @          |                                       | ,           |
|                      |               | — @ ·      |                                       |             |
|                      |               | @<br>@     |                                       |             |
|                      |               | @          |                                       |             |
|                      |               | @          |                                       |             |
| +                    |               | @.         |                                       |             |
|                      |               | @<br>@     |                                       |             |
| HANDLING             | 68            | @ .<br>@   | 190                                   | 31420       |
| MILEAGE 💆            |               |            |                                       | 6048        |
| 40                   |               |            | TOTAL                                 | 291095      |
|                      | SERV          | /ICE       |                                       |             |
| DEPTH OF JOB         |               |            |                                       |             |
| PUMP TRUCK (         | HARGE         |            |                                       | 21500       |
| EXTRA FOOTA          | GE            | @          |                                       |             |
| MILEAGE              | 40            | @          | 1000                                  | 240°=       |
| MANIFOLD             |               | @          |                                       |             |
|                      |               |            |                                       |             |
|                      |               | ` -        |                                       |             |
|                      |               |            | TOTAL                                 | 1055°       |
| PL                   | UG & FLOA     | AT EQ      | UIPMENT                               | 3           |
| 898 Woo              | Den Wi        | Per        | PHA                                   | 6000        |
|                      |               | @_         |                                       |             |
|                      |               | @ _        |                                       |             |
|                      |               | @ _<br>@   |                                       |             |
|                      |               | @ _<br>@ _ |                                       |             |
|                      |               |            |                                       |             |
|                      |               |            | TOTAL .                               | 6000        |
| ГАХ                  | •             |            |                                       |             |
|                      |               |            |                                       |             |
| TOTAL CHARGE         |               | ······     | · · · · · · · · · · · · · · · · · · · | <del></del> |

To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

**STATE** 

PRINTANSAN PORPORATION COMMISSION

JAN 0 3 2007

IF PAID IN 30 DAYS

CONSERVATION DIVISION WICHITA, KS

# ALLIED CEMENTING CO., INC. 33366

CONSERVATION DIVISION WICHITA, KS

REMIT TO P.O. BOX 31
RUSSELL, KANSAS 67665

## CONFIDENTIAL

SERVICE POINT:

| · KOSS                                | ELL, KA   | NSAS 0/00    | 13                                    | CONTINEN         | HAL                                   | Kiesself                           | <del></del>            |
|---------------------------------------|-----------|--------------|---------------------------------------|------------------|---------------------------------------|------------------------------------|------------------------|
| DATE // /. m/                         | SEC.      | TWP.         | RANGE                                 | CALLED OUT       | ON LOCATION                           | JOB START                          | JOB FINISH             |
| DATE 11-4-06                          |           | 15           |                                       |                  |                                       | COUNTY                             | STATE                  |
| LEASE Withuhn                         | WELL#     | 1-15         |                                       | side Ceder Bluff | SE 235                                | Trege                              | Busas                  |
| OLDOR NEW (Ci                         | rcle one) |              | Winto                                 |                  | · · · · · · · · · · · · · · · · · · · |                                    | ,                      |
| CONTRACTOR 7 TYPE OF JOB 7            | Murfin    | Brillis      | R524                                  | OWNER            |                                       |                                    |                        |
| HOLE SIZE 7                           | 4 // k    | 7 5 T.D.     | 4230                                  | CEMENT           |                                       |                                    |                        |
| CASING SIZE                           | Δ         | DEP          |                                       |                  | RDERED                                | O GOKO A                           | 2 h 0                  |
| TUBING SIZE                           |           | DEF          |                                       | 46FLS            | -al                                   |                                    |                        |
| DRILL PIPE                            |           | DEP          | TH '                                  |                  |                                       |                                    |                        |
| TOOL                                  |           | DEF          |                                       | •                |                                       | باح                                |                        |
| PRES. MAX                             |           |              | IMUM                                  | COMMON_          |                                       | @ 7092                             | 1214 30                |
| MEAS. LINE CEMENT LEFT IN             | I CSG     | SHC          | DE JOINT                              | POZMIX _<br>GEL  | 70                                    | @ 7 <i>P #</i> 2<br>@ 2 <b>6</b> 0 | 440 80<br>166 50       |
| PERFS.                                | 1 050.    |              |                                       | GEL<br>CHLORIDE  |                                       | @_ <u></u>                         |                        |
| DISPLACEMENT                          |           |              | ·                                     | ASC              |                                       |                                    |                        |
|                                       | EOI       | JIPMENT      |                                       | Floser           | +1 48#                                | @ 200                              | 96 00                  |
|                                       | LQ        | 711 17112171 |                                       |                  |                                       | @                                  |                        |
| PUMP TRUCK                            | CEMENT    | ER Sem       |                                       | <u></u>          |                                       | @                                  |                        |
| • -                                   | HELPER    | Cois         |                                       |                  |                                       | @                                  |                        |
| BULK TRUCK                            |           |              |                                       |                  |                                       | @                                  |                        |
| #410                                  | DRIVER    | Kahar        | L                                     |                  |                                       | @                                  |                        |
| BÚLK TRUCK                            |           |              |                                       |                  |                                       | @<br>@                             |                        |
| #                                     | DRIVER    |              |                                       | HANDLING         | 200                                   | _ <u>@ _ 190</u>                   | 32000                  |
|                                       |           |              |                                       | MILEAGE _        |                                       |                                    | 72000                  |
|                                       | RE        | MARKS:       |                                       |                  | ' '                                   | TOTAL                              | 301740                 |
| 15 9                                  | 1600      | 25           | L-                                    |                  |                                       | 10111                              |                        |
| 500 1.5 6                             | 745       | 100          |                                       |                  | SERV                                  | ICE                                |                        |
| 310/ 11 11                            | 2501      | 40.          | ×                                     |                  |                                       |                                    |                        |
| ZA 11 ^                               | 40'       | 105          | <b>&lt;</b>                           | DEPTH OF         | JOB                                   |                                    |                        |
| Kat Hole                              |           | 15-          | <b>K</b>                              |                  | CK CHARGE                             |                                    | 955                    |
|                                       |           |              |                                       | EXTRA FOO        |                                       | @                                  |                        |
| 11 1/00                               |           |              |                                       | MILEAGE _        | <del></del>                           | _@_ <b>P</b>                       | 2400                   |
| - Now 100                             |           |              |                                       | MANIFOLD         |                                       | @                                  |                        |
|                                       |           |              |                                       |                  |                                       | @<br>@                             |                        |
| CHARGE TO:                            |           | 00.1         |                                       |                  |                                       |                                    | -                      |
| CHARGE 10: 7_1                        | stail To  | Mokeum       |                                       |                  |                                       | TOTAL                              | 119500                 |
| STREET                                |           | •            | · · · · · · · · · · · · · · · · · · · |                  |                                       | IOIAL                              | , <u>_/</u> _/ <u></u> |
| CITY                                  | ST        | ATE          | ZIP                                   |                  | PLUG & FLOA                           | T EQUIPMEN                         | NT                     |
|                                       |           |              | ,                                     | 17               | <u></u>                               |                                    | 35 60                  |
|                                       |           |              |                                       | - Lary Hel       | e The                                 | _                                  | _35 ♣                  |
| To Allied Comen                       | ting Co   | Ino          |                                       |                  |                                       | _ `                                |                        |
| To Allied Cement<br>You are hereby re | _         |              | anting aquinma                        |                  |                                       | _ ~                                |                        |
| and furnish ceme                      | -         |              |                                       |                  |                                       | @                                  |                        |
| contractor to do v                    |           | -            |                                       | //25             |                                       |                                    |                        |
| done to satisfaction                  |           |              |                                       |                  |                                       | TOTAL                              | 35 00                  |
| contractor. I have                    |           | -            | •                                     | ND               |                                       |                                    |                        |
| CONDITIONS" I                         |           |              |                                       | TAX              |                                       | <del>_</del>                       |                        |
|                                       |           |              |                                       | TOTAL CHA        | ARGE                                  |                                    |                        |
|                                       |           |              |                                       |                  |                                       |                                    |                        |
|                                       |           | 1            | •                                     | DISCOUNT         |                                       | IF PAI                             | D IN 30 DAYS           |
| SIGNATURE                             | nikon     | , MA         | il                                    | Anti             | hony Mar                              | TA RECE                            | IVED                   |
| 1 100                                 | Dane      | . 11         | Substant                              |                  | PRINT                                 |                                    | 3 2007                 |

# PINTAIL PETROLEUM, Ltd. 7-7-09 225 N. MARKET, STE. 300 WICHITA, KS 67202 (316) 263-2243 (316) 263-6479 FAX

January 2<sup>nd</sup> 2007

CONFIDENTIAL

**Kansas Corporation Commission Conservation Division** 130 S. Market, Room 2078 Wichita, KS 67202

> RE: Pintail Petroleum, Ltd. Witthuhn VM #1-15

1290' FSL, 1860' FWL **Section 15-15S-21W** Trego County, Ks

### To Whom It May Concern:

Please keep the information on the Witthuhn VM #1-15 confidential for a period of one year.

Thank you,

Naomi Hollon

Geologist

RECEIVED KANSAS CORPORATION COMMISSION

JAN 0 3 2007

CONSERVATION DIVISION WICHITA, KS

**Pintail Petroleum LTD** Prepared For:

> 225 N Market Ste 300 Wichita KS67202

ATTN: Flip Phillips

15 15S 21W Trego KS

Witthuhn ' VM ' # 1-15

Start Date: 2006.11.03 @ 02:45:52

2006.11.03 @ 12:22:52 End Date:

Job Ticket #: 26121 DST#: 1

15-195-22404-6000

Trilobite Testing, Inc

PO Box 362 Hays, KS 67601

ph: 785-625-4778 fax: 785-625-5620

Pintail Petroleum LTD

Witthuhn 'VM '# 1-15

15 15S 21W Trego KS

Cherokee

2006.11.03



Pintail Petroleum LTD

Witthuhn ' VM ' # 1-15

225 N Market Ste 300 Wichita KS67202

15 15S 21W Trego KS

Job Ticket: 26121

ATTN: Flip Phillips

**DST#:1** 

Test Start: 2006.11.03 @ 02:45:52

#### **GENERAL INFORMATION:**

Formation:

Cherokee

Deviated:

No Whipstock: ft (KB)

Time Tool Opened: 05:30:22 Time Test Ended: 12:22:52

Interval:

4055.00 ft (KB) To 4087.00 ft (KB) (TVD)

Total Depth:

4087.00 ft (KB) (TVD)

Hole Diameter:

7.88 inches Hole Condition: Fair

Test Type: Conventional Bottom Hole

Tester:

John Schmidt

Unit No: 31

Reference Bevations:

2247.00 ft (KB)

2242.00 ft (CF)

KB to GR/CF:

5.00 ft

Serial #: 8018

Press@RunDepth:

Inside

101.53 psig @

4059.00 ft (KB)

2006.11.03

Capacity:

7000.00 psig

Start Date: Start Time: 2006.11.03 02:45:57

End Date: End Time:

12:22:52

Last Calib.: Time On Btm: 2006.11.03

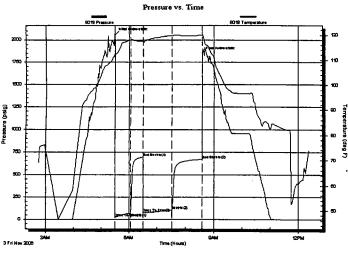
Time Off Btm:

2006.11.03 @ 05:29:52 2006.11.03 @ 08:35:21

TEST COMMENT: IF Weak to fair built to 5 "

ISI Dead

FF Weak to fair built to 5 " FSI Weak surface blow back



### PRESSURE SUMMARY

#### Recovery

| Length (ft) | Description                | Volume (bbl) |
|-------------|----------------------------|--------------|
| 100.00      | SOGCWM 5%O 5%G 30%W 60%M   | 0.49         |
| 40.00       | WMGCO 5%G 10%W 40%M 45%Oil | 0.33         |
| 65.00       | Clean Oil                  | 0.91         |
| 0.00        | 45 gas in pipe             | 0.00         |
|             |                            |              |
|             |                            |              |

#### Gas Rates

| Choke (inches) | Pressure (psig) | Gas Rate (Mcf/d) |
|----------------|-----------------|------------------|
|                |                 |                  |

Trilobite Testing, Inc.

Ref. No: 26121

Printed: 2006.11.07 @ 11:37:13 Page 2



**TOOL DIAGRAM** 

Pintail Petroleum LTD

Witthuhn ' VM ' # 1-15

225 N Market Ste 300 Wichita KS67202

15 15S 21W Trego KS Job Ticket: 26121

DST#:1

ATTN: Flip Phillips

Test Start: 2006.11.03 @ 02:45:52

**Tool Information** 

Drill Pipe: Heavy Wt. Pipe: Length:

Drill Collar:

Length:

Length: 3910.00 ft Diameter: 0.00 ft Diameter: 125.00 ft Diameter:

3.80 inches Volume: 2.70 inches Volume: 2.25 inches Volume: 54.85 bbl 0.00 bbl 0.61 bbl

Tool Weight: 2600.00 lb Weight set on Packer: 20000.00 lb Weight to Pull Loose: 60000.00 lb

0.00 ft

Drill Pipe Above KB: Depth to Top Packer:

8.00 ft 4055.00 ft

55.46 bbl Total Volume:

**Tool Chased** 56000.00 lb String Weight: Initial

Depth to Bottom Packer: Interval between Packers:

ft 32.00 ft

56000.00 lb Final

Tool Length: Number of Packers: 60.00 ft

2 Diameter:

6.75 inches

Tool Comments:

| Tool Description | Length (ft) | Serial No. | Position | Depth (ft) | Accum. Lengths |                         |
|------------------|-------------|------------|----------|------------|----------------|-------------------------|
| Change Over Sub  | 1.00        |            |          | 4028.00    |                |                         |
| Shut In Tool     | 5.00        |            |          | 4033.00    |                |                         |
| Hydraulic tool   | 5.00        |            |          | 4038.00    |                |                         |
| Jars             | 5.00        |            |          | 4043.00    |                |                         |
| Safety Joint     | 3.00        |            |          | 4046.00    |                |                         |
| Packer           | 4.00        |            |          | 4050.00    | 28.00          | Bottom Of Top Packer    |
| Packer           | 5.00        |            |          | 4055.00    |                |                         |
| Stubb            | 1.00        |            |          | 4056.00    |                |                         |
| Perforations     | 3.00        |            |          | 4059.00    |                |                         |
| Recorder         | 0.00        | 8018       | Inside   | 4059.00    |                |                         |
| Perforations     | 25.00       |            |          | 4084.00    |                |                         |
| Recorder         | 0.00        | 13308      | Outside  | 4084.00    |                |                         |
| Bullnose         | 3.00        |            |          | 4087.00    | 32.00          | Bottom Packers & Anchor |

**Total Tool Length:** 

60.00



**FLUID SUMMARY** 

35 deg API

36000 ppm

Pintail Petroleum LTD

Witthuhn 'VM '# 1-15

225 N Market Ste 300 Wichita KS67202

ATTN: Flip Phillips

15 15S 21W Trego KS

Job Ticket: 26121

DST#:1

Test Start: 2006.11.03 @ 02:45:52

Oil API:

Water Salinity:

**Mud and Cushion Information** 

Mud Type: Gel Chem

Mud Weight:

9.00 lb/gal

Viscosity:

Water Loss:

Resistivity:

Salinity: Filter Cake: 52.00 sec/qt 7.97 in<sup>3</sup> ohm.m

> ppm inches

**Cushion Type:** 

**Cushion Length:** 

**Cushion Volume:** Gas Cushion Type:

Gas Cushion Pressure:

bbl

ft

psig

**Recovery Information** 

Recovery Table

| Length<br>ft | Description                | Volume<br>bbl |
|--------------|----------------------------|---------------|
| 100.00       | SOGCWM 5%O 5%G 30%W 60%M   | 0.492         |
| 40.00        | WMGCO 5%G 10%W 40%M 45%Oil | 0.333         |
| 65.00        | Clean Oil                  | 0.912         |
| 0.00         | 45 gas in pipe             | 0.000         |

Total Length:

205.00 ft

Total Volume:

1.737 bbl

0

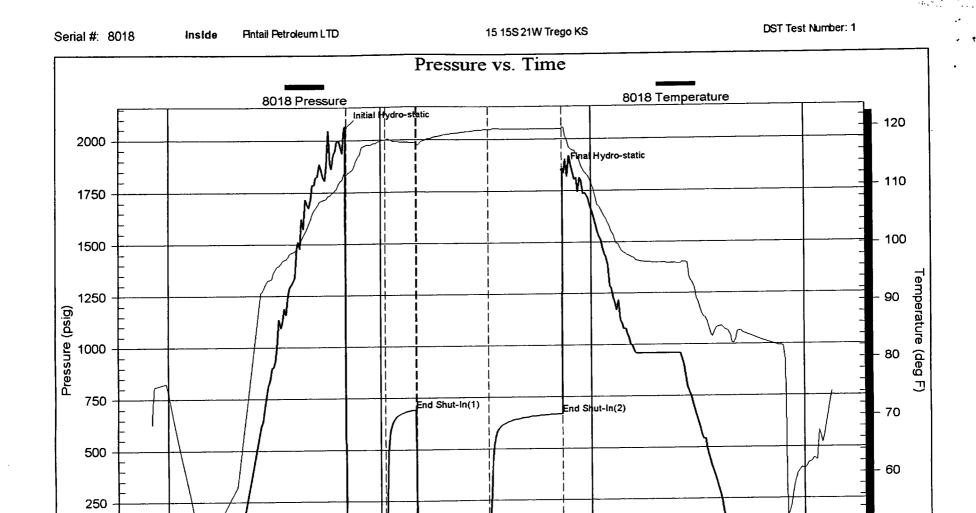
Num Fluid Samples: 0

Num Gas Bombs: Laboratory Location:

Serial #:

Laboratory Name:

Recovery Comments:



Open To Flow(2) Shut-In(2)

Time (Hours)

6AM

9AM

0

3 Fri Nov 2006

зам

12PM

50