KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CDP-4 April 2004 Form must be Typed

CLOSURE OF SURFACE PIT

Operator Name: Clark Energy LLC	License Number: 33712
Operator Address: 1198 Rd 31 Havana, KS 67347	
Contact Person: Randy Clark	Phone Number: (620) 330 - 2110
Permit Number (API No. if applicable): 15-019-26838	Lease Name & Well No.: Brougham 12-2
Type of Pit:	Pit Location (QQQQ):
Emergency Pit Burn Pit	<u>NW _ NW _ NE _ NE _ </u>
Settling Pit	Sec. 12 Twp. 33 R. 12 V East West
Workover Pit Haul-Off Pit	4950 Feet from North / ✓ South Line of Section
	1250 Feet from 🗹 East / West Line of Section
	<u>Chautauqua</u> County
Date of closure: 1-22-09	
Date of closure:	
Was an artificial liner used? ☐ Yes ✓ No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?	
clay liner	
	
	RECEIVED KANSAS CORPORATION COMMISSION
	KANSAS CORPORATION COMMISSION
Abandonment procedure of pit: haul liquids to disposal well and fill in	FEB 0 3 2009
Abandonment procedure of pit:	KANSAS CORPORATION COMMISSION
Abandonment procedure of pit:	KANSAS CORPORATION COMMISSION FEB 0 3 2009 CONSERVATION DIVISION
Abandonment procedure of pit: haul liquids to disposal well and fill in	FEB 0 3 2009 CONSERVATION DIVISION WICHITA, KS
Abandonment procedure of pit: haul liquids to disposal well and fill in The undersigned hereby certifies that he / she is Manager	FEB 0 3 2009 CONSERVATION DIVISION WICHITA, KS for Clark Energy (Co.),
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Abandonment procedure of pit: haul liquids to disposal well and fill in The undersigned hereby certifies that he / she is Manager	FEB 0 3 2009 CONSERVATION DIVISION WICHITA, KS for Lank Energy (Co.), e best of his /her knowledge and belief.
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Abandonment procedure of pit: haul liquids to disposal well and fill in The undersigned hereby certifies that he / she is a duly authorized agent, that all information shown hereon is true and correct to the Range Subscribed and sworn to me on this 29—day of	FEB 0 3 2009 CONSERVATION DIVISION WICHITA, KS for Lank Energy (Co.), e best of his /her knowledge and belief.
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