

15-051-00546-00-00  
DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE SE NE

SEC. 13 TWP. 1 RGE. 20

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Shubert

Operator Braden Drg Co Address Wichita, Kans

Field \_\_\_\_\_ County Ellis

Total Depth 3762 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 195' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 180' -

displaced 15 sax cement Through D.P. - mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

District Conservation Agent

Date 1-5-55

1-10-1955

**PLUGGING**  
FILE SEC 13 11 R 20W  
BOOK PAGE 19 LINE 2